

# THE CHITRAPUR SUNBEAM



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। दुर्गे दुर्घट भारी तुजविण संसारी ।

। अनाथनाथे अंबे करुणा विस्तारी ॥



**Dharma Sabhā on Seemollanghan day (6-9-2025) at Shirali.**  
*(Courtesy: Anushravas)*



**Shri Jaydev Nilekani, Convenor, Chaturmās 2025,**  
**addressing the Dharmasabhā.**  
*(Courtesy: Anushravas)*



**Vimochan of Shri Chitrāpura Stutimanjari 2025 in the Dharmasabhā.**  
*(Courtesy: Anushravas)*



**Smt.Gita Nilekani, Translator of Shri Chitrāpura Guruparamparā Charitra into Konkani, addressing the Dharmasabhā.**  
*(Courtesy: Anushravas)*





**Vimochan of Audio Track of Shri Chitrapura Gurupamparā Charitra  
in Konkani.**

*(Courtesy: Anushravas)*



**Āchārya Pujan at Alvekodi on 6-9-2025**

*(Courtesy: Anushravas)*





**Gangā Pujan at Alvekodi.**  
(Courtesy: Anushravas)



**Seemollanghan cruise at Alvekodi on 6-9-2025.**  
(Courtesy: Anushravas)



**Devi Darshan at Durgā Parameshwari Temple,  
Alvekodi after Seemollanghan**  
(Courtesy: Anushravas)



**At Mahāmāyā MahāGanapati Temple, Shirali  
while returning from Alvekodi.**  
(Courtesy: Anushravas)





At Mahāmāyā MahāGanapati Temple, Shirali  
while returning from Alvekodi.  
(Courtesy: Anushravas)



Shobhā Yātrā begins.  
(Courtesy: Anushravas)





**Shobhā Yātrā.**  
(Courtesy: Anushravas)



**Showering blessings during Shobhā Yātrā.**  
(Courtesy: Anushravas)



**Return to Shri Chitrapur Math, marking the successful conclusion of Seemollanghan.**  
(Courtesy: Anushravas)



**Swāgat and Phala Samarpan upon return.**  
(Courtesy: Anushravas)



**P. P. Swamiji arrives at Karla on 18-9-2025.**  
(Courtesy: Anushravas)



**Pujan at Devi Sannidhi on 18-9-2025.**  
(Courtesy: Anushravas)





**At Shri Ganesha Sannidhi on 18-9-2025.**  
(Courtesy: Anushravas)



**Jalābhisheka and Pujan at Samādhi Sannidhi on 18-9-2025.**  
(Courtesy: Anushravas)

# THE CHITRAPUR SUNBEAM :- SEPTEMBER 2025

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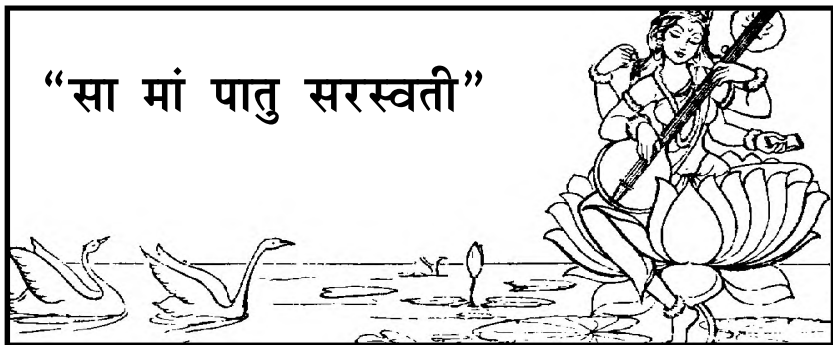
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PRAYERS, PRAISES & PSALMS

A HYMN TO SHIVA - वेदसारशिवस्तोत्रम्

परात्मानमेकं जगद्वीजमाद्यं  
निरीहं निराकारमोङ्कारवेद्यम्।  
यतो जायते पाल्यते येन विश्वं  
तमीशं भजे लीयते यत्र विश्वम्॥ ५॥

I adore the Lord, the Supreme Atman, the One, the Primordial cause of the universe, the actionless, the formless, who is signified Om, from whom the universe comes into being by whom it is sustained, and into whom it dissolves.

न भूमिर्न चापो न वह्निर्न वायु-  
र्न चाकाशामास्ते न तन्द्रा न निद्रा।  
न ग्रीष्मो न शीतं न देशो न वेशो  
न यस्यास्ति मूर्तिस्त्रिमूर्ति तमीडे ॥६॥

I worship that Lord of threefold form, who is beyond all form, who is neither the earth, nor the water, nor the fire, nor the air, nor the earth; who has no weariness or sleep, no heat or cold, no place or dwelling.

(Continued)

‘ॐ श्री सद्गुरवे नमः’

This page is sponsored by Smt. Shiroor Chitra Shankar.





# **SWAMI ANANDASHRAM**

## **UNFORGETABLE REMINISCENCES**

**MY PUJYA ANANDASHRAM SWAMIJI**

**- RAMANAND BELLARE**

My first meeting with Anandashram Swamiji was in June 1951. The Canara Union Hall had been just built, and one of the first functions was my thread ceremony.

Soon after my Thread Ceremony, HH Anandashram Swamiji visited Bangalore and stayed in Canara Union. In the evening several people performed Pada Puja and I was one of them. This is etched deeply in my mind. When I was getting up my "kāsu" of my Pitambar got entangled in my leg and slipped down, I grabbed it and held in my hand when prostrating. Swamiji gave a big smile and blessed me. Several years later, when Swamiji visited Sri Krishna temple, we were all volunteers and later Late Ved Vishveshwar Bhatji was introducing the Volunteers to Swamiji, my turn came and I prostrated. HH Swamiji gave a broad smile and said I need not be introduced as he knows me very well as a boy who danced on the Canara Union Stage with "KASU" in his hand. I felt so happy that he could remember such a small incident.

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**O DEVA, my Pranams at Your Divine Feet.**

**Let my Pranams be in my Deeds.**

**To offer our Pranams & this Prayer, we sponsor this page**

**- Smt. Uma & Shri Arun S. Bolangdy.**

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After this, I had a chance to meet Swamiji during his visits to Bangalore.

Two more incidents happened in my life, which taught me a lot and have become my guidelines.

During my first visit to Shirali, somewhere in late 1950's, I and my brother, with my father were invited by Swamiji for His evening walk. We went up to Murudeshwar temple in the Car and later went for a walk on the beach. When Swamiji was about 10 steps ahead of us, we found shells of different shapes and started asking our father some questions about shells. Our father said, "you are disturbing Swamiji, so ask me questions when we reach back our room". Swamiji suddenly stopped and beckoned us and what he said is deeply engraved in my brain and I have followed it all the time.

Swamiji asked my father- "Bhavanishanker, do you know the answer for the question?" My father said yes. Swamiji said, "answer it now, otherwise children will forget the question and there will be a blank in their knowledge." After our father explained, Swamiji gave a discourse on various types of Shankha and how it was used in communication. He explained about its use in Kurukshetra war. He advised all of us, "if you don't know the answer, ask and read but don't be blank about the answers."

My next incident was in 1963, HH Swamiji was in Bangalore. I received a call from Indian Air Force for an Interview in Gwalior for Pilots. I had 'A' license in flying and age factor was overlooked due to

Emergency. I and Pappa, went to Math and met Swamiji and sought His blessings. Swamiji's words were, "We will pray to Lord Bhavanishanker and let Him bless you with what is good for you".

Fortunately or unfortunately I did not get selected. Later when I returned to Bangalore, a bit disappointed, my father reminded me of Swamiji's blessings. He told me that it might not be my destiny. Some of the boys who came for the interview were trained in Bangalore on transport planes-AVRO. They used to come to our home whenever they were home sick. It is unfortunate that about four of them lost their lives in accidents. I always remember His blessings. You do your best and leave to God the rest.

Another incident, where Swamiji's observation power is highlighted, happened in reference to my grandfather, Shinajja. Whenever Swamiji was in Bangalore, Ajja would take a tray of flowers for Pooja. The flowers were arranged as per the Mantra of Pushpa Samarpan. They were specially grown by him in the garden. One day he was a bit late in reaching the Math. Swamiji asked Surya Bhatji "āji Shina yenive", because the flower-tray was not there. Ajja reached 10 minutes later and the tray was sent in. Swamiji remarked "Shina ailve".

One more very significant step taken by Swamiji was ending the "Bahishkar" imposed on those people who travelled abroad. An incident happened in Bangalore involving my maternal grandfather Dr. Basrur Sanjiv Rao, who was at that time President of Canara Union. Swamiji used to be hosted by



Canara Union, but Ajja could not go in front of Swamiji. He would go to Canara Union at 5 a.m. and leave by 6 a.m., after making arrangements and return after 10 p.m. to again organize things. Swamiji heard him giving instructions, but had not seen him. He asked Surya Bhatji to find out who he was. When He found out, He asked Surya Bhatji to invite him to meet and discuss. He told him to invite all those people who were in the list and did "Shuddi karan". Lots of elitist came back into the community again. Many of them paid high Vantigas. Swamiji said, "time may come when most of our community members may go abroad and return, and there will be nobody left in our community if the Bahishkar were to continue." His forethought saved our community. At present at least one member from each family goes abroad and our community would have ceased to exist, had the ban continued.

I always remember the very sweet smile Swamiji used to give everybody.

JAI SHANKAR

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## **BREAKING NEWS**

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### **CHĀTURMĀS 2026**

CHĀTURMĀS 2026 WILL BE OBSERVED BY P.P.SHRIMAT SADYOJAT SHANKARASHRAM SWAMIJI AT SHRIMAT ANANTESHWAR TEMPLE, VITTAL. DUE TO ADHIKA MĀSA, THIS CHĀTURMĀS WILL BE FOR THREE MONTHS. THE LAST CHĀTURMĀS AT VITTAL WAS IN 2004.



## TEACHINGS OF SWAMI PARIJNANASHRAM

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(Summary of a talk with His Holiness  
Shrimat Parijnanashram Swamiji at  
“Shri Anandashram”, Khar,  
on Sunday 28-09-1978.)

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**Question:** We are supposed to be Rigvedi Smārta Brahmins and our community deity is Lord Bhavanishankar. Yet, our tradition is Bhāgavata Dharma. How is it so?

**His Holiness:** Our tradition is to show equal reverence to all gods. Even among Smārtas, there are pure Smārtas and the Smārta Bhāgavats. Generally we follow the tradition laid down by Adi Shankaracharya who initiated Panchāyatan Puja with the following words :

आदित्यम् अंबिकां विष्णुं गणनाथं महेश्वरम्।  
पंचयज्ञपरो नित्यं पंचदेवान् प्रपूजयेत्॥

Adityam here stands for the sun, Ambikā for Shakt, Vishnu, Gananatha for Ganapati the Lord Protector and Maheshwara for Shiva. They are the five मूर्ति-s we are asked to worship. So, also, we are exhorted to perform five Yagnas or Panchayagnas which are : Manushya Yagna (service of guests), Deva Yagna (worship of the Deity), Rishi Yagna (Veda-Pathan), Pitru Yagna (offerings to the manes) and Bhuta Yagna (feeding the birds and animals like cows, crows, and other creatures).

Our tradition of Bhāgavata Dharma was given to us by Adi Shankara himself. We came to worship Lord Bhavanishankar because His idol was installed by Adi Parijnanashram and He gave us Bhavanishankar as our Ishta-devatā.

**Question :** What is the relevance of Bhāgavata Dharma to the present times and how can we who live in towns and cities follow its tenets?

**His Holiness :** As Parampujya Anandashram Swamiji taught us, in our daily life, whatever we do let us take it that we are doing only in service of God. If we can practice this in our day-to-day life, no matter where we are situated, we will be practising Bhāgavata Dharma itself. Whatever we see before us we should take as forms of God. If we can do this, this itself is Bhāgavata Dharma. But, we should practise this daily, we should have Abhyasa. We should repose firm faith in Guru's word and carry out this tenet in daily life. The fruit of Bhāgavata Dharma is Moksha or liberation which is attainment of Brahman. Repose, therefore, the greatest faith in Shastras and the Guru and learn to see Him in all. Once we come to realise that the cause of action, action and the actor are one and the same, we begin to enjoy the first fruits of Bhāgavata Dharma as a matter of course. The most difficult of all is to see God in others. But, as we strive for this vision, it becomes easier and easier. Just as we show eagerness for worldly objects, so also we come to replace this with eagerness for God and it makes us see God in all. And, once we reach

this state, God sees to it that there is no fall from it. A man who begins to see God in everyone sees God in his persecutors also. Even if the evil-doers do him any harm, he sees no wrong, takes it that it is God who has done it and that God has done it for his own good. This state of complete surrender to God is the highest state a Sadhaka can attain. In that state, Karma even does not affect him.

**Question :** What is the real significance of the Gayatri mantra and what does the Gayatri stand for?

**His Holiness :** Gayatri has been with us from time immemorial. It is said that this mantra was handed down by Brahma Himself. As for its meaning, it is as follows :

*Savitur* : One who is the Cause of creation, preservation and destruction, Who is all-pervading, all-knowing and all-protecting;

*Tat-varenyam* : The most adorable Brahman, Who is the Self in all creatures, One Who is the goal of all, the state which all have to reach;

*Devasya Bhargaha* : He is the radiant One Who removes all darkness and brings forth light of Self-knowledge (Atma Jnana), Who is Lustre Himself and before Whom all darkness flees;

*Dhimahi* : I contemplate on such a Tatwa, such a Truth Eternal;

*Dhiyo yo naha* : He is the Buddhi (intellect) in us;

*Prachodayāt* : Let our intellect turn inward towards Him. Let me be one with such a Swaroop.

The Gayatri is the essence of all life. It should become the essence of our life too. When we attain this state we get liberation from all sins and attain divine knowledge. We have to chant the Gayatri with this “bhāvanā”. The Vedas tell us “Yo Arthajna Sakalam Bhadramashnute”. If we follow all the rules of Gayatri repetition, we can realise the fruits of Gayatri Japa sooner. Gayatri is a Vedic mantra, and we are asked to do 24 lakhs of Gayatri to attain its spiritual fruit of Self-knowledge. Those who cannot do all the Japa, are advised (as Pujya Anandashram Swami used to say) to do at least five Gayatri japas daily with all devotion and sincerity. That is sufficient to take us to the goal. Just as a child always looks upto its mother for everything, we should do the Gayatri japa like a child remembering his mother. Gayatri is, indeed, our Mother.

**Question** : What is Pujya Swamiji’s main advice to the community today?

**His Holiness** : Our main teaching is only this - we should endeavour to perform Panchāyatan puja as illustrated earlier (above), we should do Gayatri japa, and learn to see Paramatman in all. Then we will attain Brahma Tatwa or knowledge of Brahman. This is all that we have to say.



# Teachings of P. P. Shrimat Sadyojat Shankarashram Swamiji

## NAVASPANDANA

### **The Joy of Satsanga – A Blessing from the Guru**

We pray at the Feet of the Guru; all situations are changing in the samaja. But our intensity should not decline. We must experience that more and more. Ten years back I had heard something called Adhyatmika spiritual, now that time has come in my life. It is fructifying. Each sadhaka is entitled to that satisfaction.

Kalena cha pachyate ... one fourth ... that much time is required, to reach a matured state.

(Note – “kalen cha pachyate – one fourth” means – one gets one fourth knowledge from the Guru, one fourth by his intellect, one fourth through the classmates and the remaining one fourth is assimilated through time alone).

Not feverish, very focused. This should be experienced by every sadhaka, so we pray at the Feet of the Guru on behalf of all of you. This much if We pray for, it is indeed enough. All this happens, because you have tried. One receives Blessings of Guru in the form of His being pleased and whatever we need in life immediately – happiness peace, abundance. That is indeed attained as prasada, it need not even be mentioned, as long as this focus is not lost. Practice and letting



go, vairagya, as maturity comes according to our age, maturity should go on increasing. We learn, others learn because of us, we learn from each other too. A sadhaka who has learnt to turn his mind inwards, mutual learning takes place effortlessly. The joy that is in it, in reality, that is the joy of satsanga. Not only that, tears flow from the eyes on listening to something or in a state of great happiness, real satsanga happens by doing things together. May that joy be attained by all, We pray thus at the Feet of the Guru.

– Talmakiwadi, Mumbai 2023

### **Generate Vairagya in Karmakshetra through Abhyasa**

For example, take going across. Ok, do not get so agitated. But as a sport take swimming. You need water, but you don't want to drown in it. While swimming, let's say free style though there are many types, definitely there is a time when your head was under water. You need the water to enjoy the sport of swimming. You can sink if you do (try to breathe in water) ....if you are an ass. If you have the कला, the skill, you can float, but if you want to move ahead, you have to learn to breathe and you cannot breathe water. And if there is no water, you are just on land; you cannot enjoy swimming. So, that is your condition. There is water, one must keep in mind vairagya while in it. Learn to breathe intermittently and you also have to learn that you do not breathe in water. Then your progress is faster. You acquire a new skill. Guru Shakti is happy. Hmm.... we are not to make

ourselves totally indifferent, dry, get dry cleaned and sit. We have our prarabhda, we have to move forward. That comes as this water. It comes as a karmakshetra. If we have the skill to move forward in that, if we want to breathe, we still have to look up. That is your practice. So, every time to practice your daily japa, if you make up a set of माला-s say, once, twice, etc. In that practice too, using the same japa, there is a different abhyasa to strengthen the vairagya and chant the same Japa in a different way to attach the mind towards God. When you do it with visualization, the mind gains strength, it gets connected. Japa is going on and when you sit quietly, just feeling a bit sleepy, I will sit and do my japa for fifteen minutes before going to sleep – when you practice like this, vairagya begins to step in. You consolidate. At that time, mind is calm. Whatever sankalpa I have taken in vyavahara – I tend to react like this. I will not. I take a sankalpa like this. I tried a little and got 50% success. As per the sankalpa when we change our attitude, behavior, control reactions and after calming down when we do our japa at night, almost at that time again the utthapana (the rising up) happens. Should it have been done in this way? Should this have been said? There is no resistance. You just let go of that. Call it insistence, justification etc., this letting go happens at that time. Do you understand? What is the support? Breathing! Japa is going on. Fifteen minutes, twenty minutes, with that resolve that I am not going to get agitated, I am not going to carry on with my conversations that are going on in my mind. Anyway I want to go to sleep after this. There

is peace. Japa has to be done at that time. Do you understand? So, you have practised. It must be done every day, but more than that, even in the karmakshetra, your field of activity. If detachment has to develop, that is an art you need to learn. Seva brings in purification, both are attained.

– Talmakiwadi, Mumbai 2023

**(Transcribed by Shrikala Kodikal)**

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## FESTIVALS IN SEPTEMBER & OCTOBER 2025

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### SEPTEMBER 2025

21 Sunday	Mahālaya Amāvasyā
22 Monday	नवरात्रि प्रारम्भ Devi Ghata Sthāpana
26 Friday	Sri Lalita Panchami
27 Saturday	Samārāadhanā at Shirali - Swami Shankarashram -I Sannidhi
29 Monday	Sharadā Sthāpana
30 Tuesday	Durgāshṭami, Durgā Homa at SCM Shirali

### OCTOBER 2025

01 Wednesday	Mahānavami, Chandikā Homa, Aayudha Pujana, Shāradā Visarjan - SCM Shirali
02 Thursday	Shri Devi Ghata Visarjan, Vijaya Dashami, Shami Pujan, Vāhan Pujan, Harijāgara Prārambha
06 Monday	Kojāgari Pujan, Shri Lakshmi Puja
07 Tuesday	Bhumi Pujan, Navānna Bhojan
19 Sunday	Jalapooran
20 Monday	Naraka Chaturdashī
22 Wednesday	Go Pujan
23 Thursday	Yama Dvitiyā, Bhau Bija
31 Friday	Janmadinotsava of Shrimat Sadyojat Shankarashram Swamiji (Tithiwise)

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# JAGADGURU SPEAKS .....

*H.H. Sri Bharati Tirtha Mahaswamiji*

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## GURU ALONE SHOWS THE WAY FROM DARKNESS TO LIGHT

The aim of one's life should be the realisation of the highest Truth.

The Shāstrās are numerous and profound. For those seekers who are equipped with good intellect, the Shāstrās point out the ephemeral nature of the world and term it a mere appearance. A number of aspects such as Jiva (the individual consciousness), Isvara (the divine consciousness responsible for creation), Jagat (the created universe) and bandha (bondage) are detailed for the seekers.

The Shāstrās, leading the seeker step by step in his spiritual journey, finally unfold the oneness of all in the non- dual Absolute Brahman.

Sri Shankara Bhagavatpada in his Shatashloki expresses this lucidly.

स्वं बालं रोदमानं चिरतरसमयं शान्तिमानेतुमग्रे  
द्राक्षं खार्जूरमाग्नं सुकदलमथवा योजयत्यम्बिकाऽस्य ।  
तद्वच्चेत्तोऽतिमूढं बहुजननभवान्मौढयसंस्कारयोगात् ।  
बोधोपायैरनेकैरवशमुपनिषद्बोधयामास सम्यक् ॥

Just as a mother in order to pacify her child crying for a very long time, places before him grapes, dates, a mango or a good plantain fruit, the Upanishads by various teaching expedients, enlighten the ignorant and restless mind caught in

the throes of its deep-rooted tendencies acquired over numerous lives.

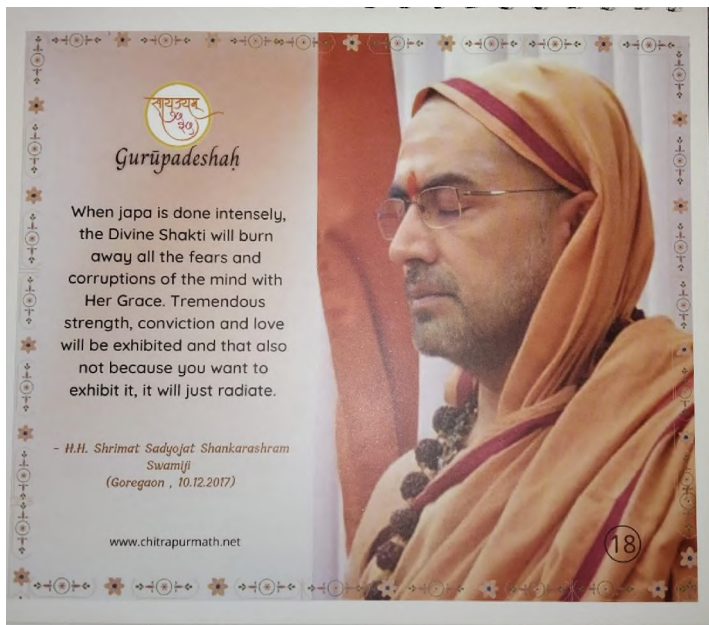
As the Shāstrās cannot be completely understood by oneself, a prescribed mode of instruction is necessary. Hence, upadesha (instruction) from a realised Guru is very important.

The Guru knows what the Shāstrās prescribe, and accordingly instructs the seeker, on the particular mode of sadhana suited to his capacity.

The key to securing lasting peace, joy and contentment in all places and conditions is the grace of the Guru alone. Hence one should worship the Guru with implicit faith in him.

We bless all to understand this and progress along the journey from darkness of ignorance to the divine light Supreme.

*(Courtesy: Tattvaloka)*



**TEACHINGS OF  
SWAMI ISWARANANDA GIRIJI  
MAHARAJ**

**108 NAMES OF  
DIVINE MASTER  
SHRI DAKSHINAMURTI**

*(Continued)*

**94) यक्षगेयात्मवैभव :**

Whose soul-glory has been sung by the yaksha.

The yaksha here may mean the king of the demi-gods, Lord Kubera who is a great devotee of Lord Shiva and accepted by him as his special friend (देव सखा) Or, it maybe any of the yakshas whose main function is to sing the praises of the Lord, along with the Gandharvas and Kinnāras.

A deeper meaning may be attributed to this unusual name by referring the yaksha to the Kenopanishad story: Brahman himself appears as a yaksha in order to reveal his own glory and save the Gods from the danger of being overcome by ignorance and ego which made them think “This is our victory, our glory”. Humbled and instructed, they realized that it was all atma-vaibhava only.

There is a variation of the name according to which it reads as ‘yagna-geyatma-vaibhava’. The Lord’s glories are sung in the yagnas. The ‘yagna’ by definition is (देवता उद्देशेन द्रव्य त्याग) offering of things for




the sake of the Lord. The offerings have to be accompanied by chanting of mantras decreed for the purpose. These mantras are beautiful expositions of the God-consciousness that pervades the universe.

Alternatively, we may take 'yajna' in the spiritual context in which Gita uses it. Whole life-process is 'Yagna', self-offering of the Lord. When a sadhaka fashions his life in tune with this music of the universe, his own soulnature is manifest and he attains to everlastingness. 'He who enjoys whatever comes out of yagna attains to the everlasting Brahman'(Gita 4.31)

Yet a third meaning can be derived from the yajna reading, if we take the yajna as referring to the one performed by Daksha Prajapati. it was designed to disgrace Lord Shiva; but actually, in its destruction by Mother Sati's poignant protest and consequent Virabhadra's conquest, the glory of Shiva was evident and established firmly.

*(Continued)*

*(Courtesy: Samvit Sāadhanāyana, Santa Sorovar, Mt. Abu)*

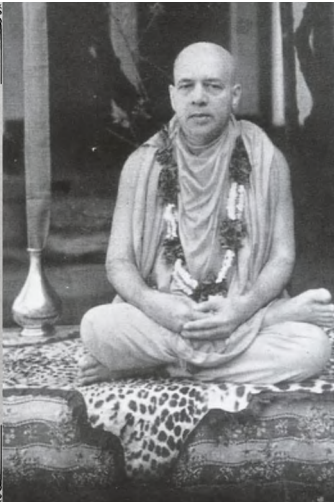


Gurūpadēśhah

When we chant hymns or the Lord's names, we are reminded again and again of the Lord who is invoked by the hymns or the true meanings of the names. This, when continued like a stream for a long time, is called meditation.

- H.H. Shrimad Anandashram Swamiji

[www.chitrapurmath.net](http://www.chitrapurmath.net)





**Nompi Pujana at SCM Shirali on 6-9-2025.**  
(Courtesy: Anushravas)



**Nompi Pujana at SCM Shirali on 6-9-2025.**  
(Courtesy: Anushravas)



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**Nompi Pujana at SCM Shirali on 6-9-2025.**  
(Courtesy: Anushravas)



**Nompi Pujana at SCM Shirali on 6-9-2025.**  
(Courtesy: Anushravas)



Jai Shankar!

**Sharadiya Navaratri Utsava 2025 will be held in Karla Math from September 22 - October 2nd 2025.**

We are Blessed that H.H. Shrimat Sadyojat Shankarashram Swamiji has consented to observe Sharadiya Navaratri Utsava 2025 in the divine presence of Shri Devi Durga Parameshwari and the Guru-Sannidhi of H.H. Shrimat Parijnanashram Swamiji III at Karla.

I am sharing with all of you the invitation for the Utsav, along with details of the Seva-s that Sadhaka-s can offer during this auspicious period.

We look forward to your wholehearted participation and support in large numbers.

**Praveen P. Kadle**

President - Standing Committee,  
Shri Chitrapur Math

॥ Om Shri Gurubhyo Namaḥ ॥  
॥ Shri Bhavānīshaṅkarāya Namaḥ ॥  
॥ Shri Mātre Namaḥ ॥

### Detailed Programme

Shārādīya Navarātri Utsava 2025

Shri Chitrāpur Math, Kārlā



॥ सारस्वतं देहि मे ॥

कल्पादौ कमलासनोऽपि कलया विद्धः कयाचित्किल  
त्वां ध्यात्वाङ्कुरयाञ्चकार चतुरो वेदांश्च विद्याश्च ताः ।  
तन्मातर्ललिते प्रसीद सरलं सारस्वतं देहि मे  
यस्यामोदमुदीरयन्ति पुलकैरन्तर्गता देवताः ॥

Monday, 22nd September to Thursday, 2nd  
October 2025

Shri Durgā Parameshwarī Mandir, Kārlā

Shārādīya Navarātri Utsava 2025



### DAILY PROGRAMMES IN DEVI DURGĀ PARAMESHWARĪ TEMPLE

DAY-DATE	VISHESHA	6:00 AM	9:00 AM	12:30 PM	7:30 PM
Monday 22nd September Pratipadā	Sāmuḥik Prarthana / Shri Devi Ghatasthapana	Suprabhātam, Exercise, Prāṇāyāma, Nināda	Jalābhigheka by Vaidika-s followed by Prārthanā, Sādhanā Pañchakam led by Grant Road Sabhā	Dharma Sabhā Ashirvachana by H.H. Swāmiji Shri Pādūkā Pūjana, Tirtha Vitarāṇa, Shri Bhikṣhā Sevā	Dipanamaskāra followed by Shri Devi Pūjana by H.H. Swāmiji (Shri Durgā Aṣṭottarashata Nāmāvali)
Tuesday 23rd September Dvitiyā		Suprabhātam, Exercise, Prāṇāyāma, Nināda	Sādhanā Pañchakam led by Dādar Sabhā	Shri Pādūkā Pūjana, Tirtha Vitarāṇa, Shri Bhikṣhā Sevā	Dipanamaskāra followed by Shri Devi Pūjana by H.H. Swāmiji (Shri Sarivid Aṣṭottarashata Nāmāvali)
Wednesday 24th September Tṛtiyā		Suprabhātam, Exercise, Prāṇāyāma, Nināda	Sādhanā Pañchakam led by Puṇe - Nāshik Sabhā-s	Shri Pādūkā Pūjana, Tirtha Vitarāṇa, Shri Bhikṣhā Sevā	Dipanamaskāra followed by Shri Devi Pūjana by H.H. Swāmiji (Shri Lalitā Aṣṭottarashata Nāmāvali)
Thursday 25th September Tṛtiyā		Suprabhātam, Exercise, Prāṇāyāma, Nināda	Sādhanā Pañchakam led by Virār-Bāndrā Khār Sabhā-s	Shri Pādūkā Pūjana, Tirtha Vitarāṇa, Shri Bhikṣhā Sevā	Dipanamaskāra followed by Shri Devi Pūjana by H.H. Swāmiji (Shri Lalitā Aṣṭottarashata Nāmāvali)
Friday 26th September Chaturthi	Shri Lalitā Pañchamī	Suprabhātam, Exercise, Prāṇāyāma, Nināda	Sādhanā Pañchakam led by Sāntācruz Sabhā	Shri Pādūkā Pūjana, Tirtha Vitarāṇa, Shri Bhikṣhā Sevā	Dipanamaskāra followed by Shri Devi Pūjana by H.H. Swāmiji (Shri Gauri Aṣṭottarashata Nāmāvali)
Saturday 27th September Pañchamī	Samārādhānā – H.H. Shrimat Shaṅkarāshram Swāmiji I	Suprabhātam, Exercise, Prāṇāyāma, Nināda	Sādhanā Pañchakam led by Borivali Sabhā	Shri Pādūkā Pūjana, Tirtha Vitarāṇa, Shri Bhikṣhā Sevā	Dipanamaskāra followed by Shri Devi Pūjana by H.H. Swāmiji (Shri Lalitā Trishatī Nāmāvali)
Sunday 28th September Ṣaṣṭhī		Suprabhātam, Exercise, Prāṇāyāma, Nināda	Sādhanā Pañchakam led by Vilepārle- Vākolā Sabhā	Shri Pādūkā Pūjana, Tirtha Vitarāṇa, Shri Bhikṣhā Sevā	Dipanamaskāra followed by Shri Devi Pūjana by H.H. Swāmiji (Shri Lakshmi Aṣṭottarashata Nāmāvali)

Shāradīya Navarātri Utsava 2025



DAY-DATE	VISHESHA	6:00 AM	9:00 AM	12:30 PM	7:30 PM
Monday 29th September Saptami		Suprabhātam, Exercise, Prāṇāyāma, Nināda	Sādhana Pañchakam led by Andheri Sabhā	Shrī Pādūkā Pūjana, Tirtha Vitarāṇa, Shrī Bhikṣhā Sevā	Dīpanamaskāra followed by Shrī Devī Pūjana by H.H. Swāmiji (Shrī Saraswati Aṣṭottarashata Nāmāvali)
Tuesday 30th September Ashtami	Durgāṣṭhami/ Shrī Durgā Homa	Suprabhātam, Exercise, Prāṇāyāma, Nināda	Sādhana Pañchakam led by Thāne Sabhā	Shrī Pādūkā Pūjana, Tirtha Vitarāṇa, Shrī Bhikṣhā Sevā	Dīpanamaskāra followed by Shrī Devī Pūjana by H.H. Swāmiji (Shrī Durgā Aṣṭottarashata Nāmāvali)
Wednesday 1st October Navami	Mahānavami, Chandikā Homa, Āyudha Pūjana, Shrī Shāradā Visarjana	Suprabhātam, Exercise, Prāṇāyāma, Nināda	Sādhana Pañchakam led by Goregaon Sabhā	Shrī Pādūkā Pūjana, Tirtha Vitarāṇa, Shrī Bhikṣhā Sevā	Dīpanamaskāra followed by Shrī Devī Pūjana by H.H. Swāmiji (Shrī Lalitā Aṣṭottarashata Nāmāvali)
Thursday 2nd October Dashami	Shrī Devī Ghaṭa Visarjana, Vijayādashami, Shami Pūjana, Vāhana Pūjana and Harijāgara Prārambha.	Suprabhātam, Exercise, Prāṇāyāma, Nināda	Jalābhishheka, Pūrṇahuti, Maṅgalārati at Vajraśālā, Kumārikā Pūjana in Upasthiti of H.H. Swāmiji, Sādhana Pañchakam led by Chitrāpur Yuvadhārā	Upasthiti of HH Swāmiji for Maṅgalārati at Devī Sannidhi, Pālākī Utsava, Dharma Sabha, Shrī Paduka Pujan, Tirth Vitarāṇa, Shrī Bhiksha, Prasad Vitarāṇa	

#### ADDITIONAL EVENTS - SHĀRADIYA NAVARĀTRĪ UTSAVA 2025



Blood Donation Camp



Grāma Bhojan

Shāradīya Navarātrī Utsava 2025





### DAILY PROGRAMMES IN MATH PREMISES

DAY-DATE	11:30 AM TO 12:30 PM	5:00 PM TO 6:30 PM
Monday 22nd September Pratipadā		Abhanga-s and Bhakti Gita by Shefālī Karkal and Anand Palwaṅkar
Tuesday 23rd September Dwitīyā		Devi Mahimā - Performance by Chandramā Bijur and Group
Wednesday 24th September Tṛtīyā		<ul style="list-style-type: none"> <li>Solo Tablā Recital by Sukanyā Bhat.</li> <li>Sanskrit Skit.</li> <li>Bharatanāṭyam Performance by Ashwinī Sashital and Group</li> </ul>
Thursday 25th September Tṛtīyā		Vimarsha
Friday 26th September Chaturthī	Performance by Students of SPEVC, Virār	<ul style="list-style-type: none"> <li>Tablā Jugalbandī by Pārth Ray and Ishān Sānādī.</li> <li>Nṛitya Sevā - Bharatanāṭyam Performance by Āryā Betrabet &amp; Akshatā Benegal</li> <li>Aṣṭalakṣmī Stotram by Soumyā Amembaī</li> </ul>
Saturday 27th September Pañchami	Performance by Preraṇā Varga	<ul style="list-style-type: none"> <li>Nṛityārpanam by Dipti Sānādī, Aparṇā Amembaī, Ketaki Gulvādy and Anu Gangoli.</li> <li>Sitār performance by Bhavanā Ugrāṅkar.</li> <li>॥ सूर्यनमो, तव चरणौ प्रणमामः ॥ - Bhajan Sevā by Māyā Nadkarṇi and Group</li> </ul>
Sunday 28th September Shashthī	Kirtana by Dharmaprachāraka, SCM - Dr Chaitanya Gulvādy	भक्त्यार्पणम् - नृत्य एवं संगीत प्रस्तुति
Monday 29th September Saptami		Sitār performance by Pratibhā Kāmth
Tuesday 30th September Aṣṭami		Sanskrit Sambhāṣaṇam Varga
Wednesday 1st October Navami		Saṅgita Sevā by Dev Kopikar, Amey and Chaitrā Nirody
Thursday 2nd October Dashami		<ul style="list-style-type: none"> <li>Shami Pūjana by H.H. Swamiji,</li> <li>Vāhan Pūjana in Upasthiti of H.H. Swāmiji</li> </ul>

\*Programme is subject to change\*

Shāradīya Navarātrī Utsava 2025



### SPECIAL SEVĀ RATES FOR SHĀRADĪYA NAVARĀTRĪ UTSAVA 2025

SEVĀ	RATE (Rs)
Shrī Chaṇḍikā-homa	30000.00
Shrī Durgā-homa	12500.00
<b>Shrī Chaṇḍikā Sevā</b> This includes: <ul style="list-style-type: none"> <li>Durgā Namaskāra (Tue &amp; Fri); Pūrṇāhuti Durgā Homa; Pūrṇāhuti Chaṇḍikā Homa</li> <li>Kuṅkumārchana and Rudrābhiṣheka – on all the days.</li> <li>Kārtika Pūjā with Puṣhpa - Sevā</li> </ul>	7000.00
<b>Shrī Durgā Sevā</b> This includes <ul style="list-style-type: none"> <li>Durgā Namaskāra (Tue &amp; Fri) and Pūrṇāhuti Durgā Homa</li> <li>Kuṅkumārchana and Rudrābhiṣheka – on all the days.</li> </ul>	5000.00
<b>Shrī Yajamāna Sevā</b> This includes Shrī Pādukā Pūjana, Shrī Bhikṣhā Sevā, Maha-Pūjā	10000.00
<b>Anna - Santarpaṇa- Sevā</b>	10000.00
<b>Puṣhpa - Sevā</b>	3000.00
<b>Madhur - Sevā</b>	3000.00
<b>Special Yuvadhārā Sevā - Mahāpūjā</b> This includes Sevā at all deities in Kārlā, Nandādīpa and Dīpa Ārāadhanā	2500.00

### REGULAR SEVĀ RATES

SEVĀ	RATE (Rs)	SEVĀ	RATE (Rs)
<b>DEVĪ SANNIDHI</b>		<b>SAMĀDHI SANNIDHI</b>	
Kuṅkumārchana	125.00	Pañchāmṛta Rudrābhiṣheka	150.00
Vhāṇṭi	250.00	Phala-Samarpaṇa	80.00
Phala-Samarpaṇa	80.00	Nandādīpa	500.00
Nandādīpa	500.00	Shrī Pādukā Pūjana at Saḥjivani Samādhi Sannidhi	150.00
Saptashatī Pārāyaṇa	250.00	Shiyālā Abhiṣheka	150.00
Durgā Namaskāra - Saptashatī Pārāyaṇa Sahita	1500.00		
Durgā Japa - 1000 times	250.00		

Shāradīya Navarātrī Utsava 2025



Date – Day	Tithi-s	Homa
Monday, 22 <sup>nd</sup> September	Pratipadā	
Tuesday, 23 <sup>rd</sup> September	Dwitiyā	Shrī Chaṇḍikā Homa
Wednesday, 24 <sup>th</sup> September	Tṛtiyā	Shrī Durgā Homa
Thursday, 25 <sup>th</sup> September	Tṛtiyā	Shrī Chaṇḍikā Homa
Friday, 26 <sup>th</sup> September	Chaturthī	Shrī Chaṇḍikā Homa
Saturday, 27 <sup>th</sup> September	Pañchamī	Shrī Chaṇḍikā Homa
Sunday, 28 <sup>th</sup> September	Shashthī	Shrī Chaṇḍikā Homa
Monday, 29 <sup>th</sup> September	Saptamī	Shrī Chaṇḍikā Homa
Tuesday, 30 <sup>th</sup> September	Ashṭamī	Shrī Durgā Homa
Wednesday, 1 <sup>st</sup> October	Navamī	Shrī Chaṇḍikā Homa
Thursday, 2 <sup>nd</sup> October	Dashamī	Shrī Chaṇḍikā Homa

#### Contact for Sevā booking

Shrī Ajay Shirālī | +91 9545417400 | Email:  
[karla@chitrapurmath.in](mailto:karla@chitrapurmath.in)

Foreign passport holders can book their Sevā-s by  
contacting our Donor Facilitation Cell Email:  
[donor.facilitation@chitrapurmath.net.in](mailto:donor.facilitation@chitrapurmath.net.in)

#### Bank Details

Account Title: Shrī Chitrapur Math Karla  
Bank Name: SVC Co-operative Bank  
Savings Account No: 300003000034522  
Branch: Kothrud - Pune | IFSC: SVCB0000104

#### Details for accommodation:

To book your accommodation, click the link  
given below:

<https://chitrapurmath.net/site/contact-accommodation>

#### ACCOMMODATION GUIDELINES:

**Please take note of the below guidelines  
drafted to ensure a comfortable stay for  
all devotees visiting Kārlā.**

- Accommodation will be provided inside Math premises or near the Math premises based on first come first serve basis.
- There will be nominal charges for the accommodation.
- Accommodation will be on sharing basis.
- For accommodation outside Math Premises, transportation at fixed timings will be arranged.

Shārādiya Navarātri Utsava 2025



### **ACCOMODATION GUIDELINES FOR SHĀRADĪYA-NAVARĀTRI UTSAVA 2025**

Jai Shankar Sadhaka-s,

We are honoured and blessed that H.H. Shrīmat Sadyojāt Shaṅkarāshram Swāmījī will be observing the Shāradīya Navarātri Utsava 2025 in the Divine Presence of Shrī Devī Durgā Parameshwarī and in the Guru-Sannidhi of H.H. Shrīmat Parijñānāshram Swāmījī III, at Kārlā.

Please take note of these guidelines, drafted to ensure a comfortable stay for all devotees visiting Kārlā.

To book your accommodation, click the link given below:

<https://chitrapurmath.net/site/contact-accommodation>

**Please Note:**

- Accommodation will be provided inside Math premises or nearby the Math premises based on first come first serve basis. Registration in Math is mandatory on arrival.
- There will be nominal charges for the accommodation collected at time of arrival.
- Accommodation will be on sharing basis and for accommodation outside Math Premises, transportation at fixed time will be arranged.

Jai Shankar!

H.H. Shrimat Sadyojat Shankarashram Swamiji's  
Travel and Ekant dates:

- 18th September 2025 - At SCM Karla
- 4th October 2025 - Departure from SCM Karla (On Tour)
- 9th October 2025 - Return to SCM Shirali
- 10th October 2025 - At SCM Shirali. H.H. Swamiji will be available for meetings from 13th to 18th October in Shirali
- 19th October 2025 - Departure to Aranya Kutir, Cundauim, Goa
- 20th and 21st October 2025 - At Goa - H.H. Swamiji will be observing Ekant
- 22nd October 2025 - At Aranya Kutir, Cundaim Goa.
- 23rd October - At Goa - Annual Puja at Shri Shantadurga Saumsthana
- 25th October 2025 - At Goa - Annual Puja at Shri Mahalakshmi Saumsthana
- 27th October 2025 - At Goa - Annual Maharudra in Shri Mangeshi Devasthana
- 29th October 2025 - Departure to Shirali

## Gīrvāṇapratishthā - Gīrvāṇapatrikā

9th September 2025

Jai Shankar!

**Girvanpratishtha announces it's September 2025 edition of Girvanapatrika - the quarterly Sanskrit e-magazine!**

Click here to access it:

<https://chitrapurmath.net/site/activities-girvanaprathistha-patrika>

.....

Also visit:

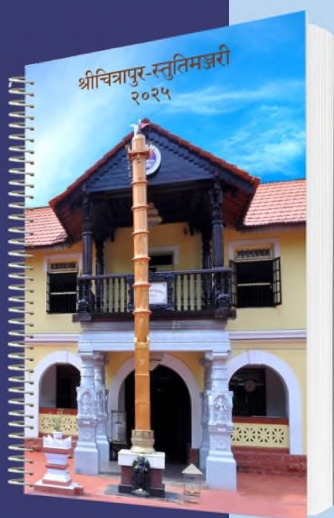
Girvanpratishtha Picture Lessons:

<https://chitrapurmath.net/site/activities-girvanaprathistha-cards>

Girvanpatrika:

<https://chitrapurmath.net/site/activities-girvanaprathistha-patrika>





## SCM Stuti Manjari 2025 available now!!

*The new edition has:*

- \* New Stotrams: Including the Shri Subrahmanya Bhujanga Stotram, Shri Shiva Mahimna Stotram, Shri Kanakadhara Stotram, Shri Datta Stotram, and Shri Uma Maheshwara Stotram (now with additional verses). You can also find the Shri Lalitasahasranama Stotram and Chapters 12 and 15 of the Shrimad Bhagawadgita.
- \* Sadhana Panchakam
- \* Enhanced Readability with bigger font size
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19th September 2025  
Jai Shankar!

Dr. Gaurish Rammohan Padukone, a veterinary surgeon and passionate psaligrapher, recently led a workshop for beginners on psaligraphy, the art of paper cutting. The event took place in Shirali on 5th September 2025.

To learn more about the workshop, read "Psaligraphy – A Paper Cutting Art" by Deepa Murdeshwar here:

<https://www.chitrapurmath.net/news/default/story?id=303>

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Jai Shankar,

We have come across a disturbing trend of AI generated images of SCM and related visuals. While we immediately requested such material to be taken down, and the individual (a yuva) immediately obliged, we request that anyone who comes across such material report it to Aditya Chandavarkar and / or Maithili Padukone and also request the person creating or posting such content to take it down. We also request that one does not experiment with photos / videos of SCM or related places, people or deities to be used in graphic generation using AI or other tools. This is a humble request to all who read this message and understand the utmost sanctity of the institution and Guru Parampara that we revere and that it must not be subjected to content experiments .

In Seva,

**Aditya Chandavarkar**

(Chief Coordinator- Chitrapur Yuvadhara)

**Maithili Padukone**

(Head - SCM Social Media Cell)

# SHRIMATH ANANTHESHWAR TEMPLE



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## THE ANNUAL SHASHTHĪ FESTIVAL

will be celebrated from  
**21<sup>st</sup> November to 27<sup>th</sup> November 2025**

With the Blessings of  
**His Holiness Shrīmat Sadyojāt Shaṅkarāshram Swāmījī**  
Mathādhīpati, Shrī Chitrāpur Math, Shirālī



## PROGRAMME

21.11.2025	Friday	Mārgashīrsha Shuddha Pratipadā	6.00 a.m. 9.00 a.m.	Mrttikā-Haraṇa from Ādisthala Koshāgāra-Pūjā
22.11.2025	Saturday	Mārgashīrsha Shuddha Dwitīyā	9:00 a.m. 12.00 p.m. 8.00 p.m.	Sāmūhika-Prārthanā Dhwajārohana, Mahāpūjā Maṅgalārati and Utsava
23.11.2025	Sunday	Mārgashīrsha Shuddha Trtīyā H.H. Shrimat Parijñānāshram III Guru Pādukā Sannidhi - Pratishtā Vardhanti	8.30 a.m. 9.00a.m. 8.00 p.m.	Mahāpūjā, Maṅgalārati H.H. Shrimat Parijñānāshram III Pādukā Sannidhi Pūjā Maṅgalārati and Utsava
24.11.2025	Monday	Mārgashīrsha Shuddha Chaturthī	9.30 a.m. 8.00 p.m.	Mahāpūjā, Maṅgalārati Maṅgalārati and Utsava
25.11.2025	Tuesday	Mārgashīrsha Shuddha Pañchamī	8.30 p.m. 9:00 p.m.	Mahāpūjā, Maṅgalārati onwards Mrgabete-Utsava
26.11.2025	Wednesday	Mārgashīrsha Shuddha Shashthī	9.30 a.m. 12.00 pm 9.00 p.m. 10.00 p.m.	Mahāpūjā, Maṅgalārati Mahā Rathotsava Bhaṇḍī Utsava Mahāpūjā, Maṅgalārati
27.11.2025	Thursday	Mārgashīrsha Shuddha Saptamī	8.00 a.m. 12.00 pm 5.30 p.m.	Avabhr̥thotsava Dhwajāvarohana, Mahāpūjā, Maṅgalārati, Sāmūhika-Prārthanā, Āṅkura Prasāda Vitarana Nāgatāmbilā at Nāgākṣṭhe
26.12.2025	Friday	Pushya Shuddha Shashthī	Kirishashthī	

**Note:** 1) At noon - Mahābhisheka, Pūjā, Nitya Bali and Santarpaṇa on all days  
2) In the evening - 5:30 p.m. to 7:30 p.m. - Bhajana-s, Dipanamaskāra, 8:00 p.m. onwards - Raṅga Pūjā and Utsava on all days.

## Special Sevā Rates for Shashthī Mahotsava 2025

### PRATIPADĀ - 21.11.2025 (FRIDAY)

Sevā	Sevā Time
1 Kshirābhisheka	Afternoon
2 Pañchāmṛtābhisheka	Afternoon
3 Shiyālābhisheka	Afternoon
4 All Sannidhi Sevā	Afternoon
5 Kārtika Pūjā	Evening
6 Nāgatāmbilā	Evening
7 Raṅga Pūjā	Evening

### PACKAGE-DAY 1 - RS.11000/-

Sevā at
Nāgākṣṭhe
Nāgākṣṭhe
Nāgākṣṭhe
All Sannidhi-s
Shrī Anantheshwara Sannidhi
Nāgākṣṭhe
Shrī Mahālakshmi Sannidhi
Family Deity

### DWITĪYĀ- 22.11.2025 (SATURDAY)

Sevā	Sevā Time
1 Kāṇika for Havana	Morning
2 All Sannidhi Sevā	Afternoon
3 Phala Samarpaṇa	Afternoon
4 Kārtika Pūjā	Evening
5 Raṅga Pūjā	Evening

### PACKAGE-DAY 2 - RS.8000/-

Sevā at
Yajñashālā
All Sannidhi-s
H.H. Shrimat Parijñānāshram III Pādukā Sannidhi
Shrī Anantheshwara Sannidhi
Shrī Umāmāheshwara Sannidhi

### TRTĪYĀ- 23.11.2025 (SUNDAY)

Sevā	Sevā Time
1 Kāṇika for Havana	Morning
2 All Sannidhi Sevā	Afternoon
3 Phala Samarpaṇa	Afternoon

### PACKAGE-DAY 3 - RS.12000/-

Sevā at
Yajñashālā
All Sannidhi-s
H.H. Shrimat Parijñānāshram III Pādukā Sannidhi

4 Kārtika Pūjā  
5 Raṅga Pūjā

Evening  
Evening

Shrī Anantheshwara Sannidhi  
H.H. Shrimad Ānandāshram Pādukā Sannidhi  
H.H. Shrimat Parijñānāshram III Pādukā Sannidhi

**CHATURTHĪ - 24.11.2025 (MONDAY)**

**Sevā**  
1 Kāṇika for Havana  
2 All Sannidhi Sevā  
3 Āppē Kajjāya  
4 Kārtika Pūjā  
5 Raṅga Pūjā

**Sevā Time**  
Morning  
Afternoon  
Afternoon  
Evening  
Evening

**PACKAGE-DAY 4 - RS.8000/-**

**Sevā at**  
Yajñashālā  
All Sannidhi-s  
Shrī Mahāgaṇapati Sannidhi  
Shrī Anantheshwara Sannidhi  
Shrī Mahāgaṇapati Sannidhi

**PAÑCHAMĪ - 25.11.2025 (TUESDAY)**

**Sevā**  
1 Kāṇika for Havana  
2 All Sannidhi Sevā  
3 Kārtika Pūjā  
4 Raṅga Pūjā

**Sevā Time**  
Morning  
Afternoon  
Evening  
Evening

**PACKAGE-DAY 5 - RS.8000/-**

**Sevā at**  
Yajñashālā  
All Sannidhi-s  
Shrī Anantheshwara Sannidhi  
Shrī Lakshmi- Narasimha Sannidhi

**SHASHTHĪ - 26.11.2025 (WEDNESDAY)**

**Sevā**  
1 Kāṇika for Havana  
2 All Sannidhi Sevā  
3 Kārtika Pūjā  
4 Raṅga Pūjā

**Sevā Time**  
Morning  
Afternoon  
Evening  
Evening

**PACKAGE-DAY 6 - RS.8000/-**

**Sevā at**  
Yajñashālā  
All Sannidhi-s  
Shrī Anantheshwara Sannidhi  
Shrī Anantheshwara Sannidhi

**SAPTAMĪ - 27.11.2025 (THURSDAY)**

**Sevā**  
1 All Sannidhi Sevā  
2 Kshīrābhisheka  
3 Shiyālābhisheka  
4 Pañchāmṛtābhisheka  
5 Kārtika Pūjā  
6 Nāgatāmbila

**Sevā Time**  
Afternoon  
Afternoon  
Afternoon  
Afternoon  
Evening  
Evening

**PACKAGE-DAY 7 - RS.6000/-**

**Sevā at**  
All Sannidhi-s  
Nāgākṛte  
Nāgākṛte  
Nāgākṛte  
Shrī Anantheshwara Sannidhi  
Nāgākṛte

**Shrīmath Anantheshwar Committee 2025**

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**Shrī Bhavānīshaṅker Kaṇḍur**  
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**Shrī Viṭṭal Sathyā Sundar Bhaṭ**  
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**Shrī Athreya Viśhāl Kalbāg**  
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**Ms. Sunilā Rāo**  
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**Shrī Guruprasād Kāltoḍ**  
Manager  
☎ 97316 91258



## Special Sevā-s for Shashthī Mahotsava 2025

No.	Sevā	Sevā available on	Sevā Rate*
1	Nāgatāmbila Sevā	20 <sup>th</sup> , 21 <sup>st</sup> and 27 <sup>th</sup> November 2025	₹1,200/-
2	Raṅga Pūjā Sevā	21 <sup>st</sup> to 26 <sup>th</sup> November 2025	₹4,000/-
3	Tulābhāra Sevā (excluding material cost)	22 <sup>nd</sup> to 25 <sup>th</sup> November 2025	₹1,500/-
4	Gaṇa Homa – 1 coconut	24 <sup>th</sup> November 2025	₹1,500/-
5	Bōmbē-Chavara (Lālaki) Utsava Sevā	24 <sup>th</sup> November 2025	₹15,000/-
6	Dipotsava at Kumāra-tīrtha	25 <sup>th</sup> November 2025	₹5,000/-
7	Mālīge-Pūjā Sevā	25 <sup>th</sup> November 2025	₹50,000/-
8	Mrgabeṭe Utsava Sevā	25 <sup>th</sup> November 2025	₹50,000/-
9	Kavālīge-Kaṭṭe Sevā	25 <sup>th</sup> November 2025	₹50,000/-
10	Ratha Flower decoration	26 <sup>th</sup> November 2025	₹50,000/-
11	Bhaṇḍī Utsava Sevā	26 <sup>th</sup> November 2025	₹25,000/-
12	Nāgākṭṭe Flower Decoration Sevā	27 <sup>th</sup> November 2025	₹10,000/-
13	All Sannidhi Sevā	21 <sup>st</sup> to 27 <sup>th</sup> November 2025	₹900/-
14	Vasanta Pūjā (Panvār Pūjā)	22 <sup>nd</sup> to 26 <sup>th</sup> November 2025	₹7,500/-
15	Santarpaṇa Sevā	21 <sup>st</sup> to 27 <sup>th</sup> November 2025	₹15,000/-
16	Flower Decoration Sevā (All Sannidhi and Anantheshwar-Guḍī)	20 <sup>th</sup> to 27 <sup>th</sup> November 2025	₹10,000/-
17	Pālākī Utsava Sevā	21 <sup>st</sup> to 23 <sup>rd</sup> & 25 <sup>th</sup> to 27 <sup>th</sup> November 2025	₹10,000/-

**\*Sevā Rate applicable is for One Sevā on any One given Date**

Sevā-s of Rupees 25,000/- and above are entitled to All Sannidhi Sevā Prasāda.

Donations and contributions for the Shashthī Mahotsava celebrations may please be remitted to the

SB Account No. : **107003130000250**

Branch : **SVC Bank Ltd., Balmatta Road, Mangalore**

IFSC Code : **SVCB0000070**

in the name of "**Shrimath Anantheshwar Temple**"  
through Cheque/ DD/NEFT/IMPS and other  
digital channels.



**FOREIGN PASSPORT HOLDERS** may please contact

[donor.facilitation@chitrapurmath.net.in](mailto:donor.facilitation@chitrapurmath.net.in) to make donations and sevā contributions.

Please convey the Name of the Sevā, Date of Sevā, Full Name, Mobile Number, e-mail ID, full postal address, transaction reference number (UTR/UPI) to the email ID: [satvittal@gmail.com](mailto:satvittal@gmail.com) to enable us to send the Sevā Prasādam.

Board of Management



5th September 2025

Jai Shankar!

This year the **International Saraswat Mahasammelan** is being conducted on 20th and 21st December at Jodhpur. Our revered H.H. Shrimat Sadyojat Shankarashram Swamiji have kindly accepted the invite for the Mahasammelan. H.H. Swamiji will be camping in the Saraswat Bhavan, Jodhpur from 17th December upto 22nd December.

**(Kindly note that H.H. Swamiji will be in Ekant on 19th and 20th December)**

Links of the flyer and the Brochure for the International Saraswat Mahasammelan have been mentioned below.

Sadhakas who wish to participate in the Mahasammelan are requested to register for the Sammelan by using the link given in the flyer for the Mahasammelan.

Link for registration:

<https://isbm.saraswatbrahman.com>

Link of the brochure:

<https://www.chitrapurmath.net/short/ISBM2025>

पधारो म्हारे जोधपुर !

आओ!  
साथ चलें...

एक दृष्टि, एक लक्ष्य,  
श्रेष्ठ सारस्वत समाज!



अंतर्राष्ट्रीय सारस्वत ब्राह्मण महासम्मेलन

20 21 | दिसम्बर | 2025

मारवाड़ इंटरनेशनल सेंटर, जोधपुर (राज.)

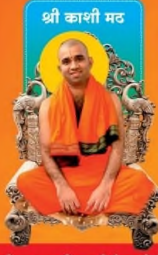
SARASWAT GLOBAL EXPO | KULDEVI MANDAPAM | GOURAV GRANTHA

[www.saraswatbrahman.com](http://www.saraswatbrahman.com)

## सारस्वत समाज के पथ-प्रदर्शकों का पावन सान्निध्य एवं गुरु अनुकम्पा



श्रीमद् सद्योजात शंकराश्रम स्वामीजी



श्रीमद् सत्यामिन्द तीर्थ स्वामीजी



श्रीमद् शिवावन्द सरस्वती स्वामीजी



श्रीमद् विद्याधीश तीर्थ स्वामीजी

### श्री चित्रपुर मठ - शिराली (उत्तर कन्नड़, कर्नाटक)

श्री चित्रपुर मठ उत्तर कन्नड़, कर्नाटक के शिराली में स्थित, चित्रपुर सारस्वत समुदाय का प्रमुख आध्यात्मिक केंद्र है। यह मठ भगवान भवानीशंकर, देवी भुवनेश्वरी, श्री गणपति और श्री आदि शंकराचार्य की प्रतिष्ठित मूर्तियों तथा एक समृद्ध 300 वर्ष पुरानी गुरु परंपरा का परम धाम है। इसकी स्थापना 1757 में परम पूज्य शंकराश्रम स्वामीजी प्रथम की समाधि के साथ हुई थी। मठ परिसर में छह मठाधिपतियों की समाधियाँ और 10वें मठाधिपति की पादुका सन्निधि भी हैं।

मठ का वातावरण वैदिक मंत्रों, विविध पूजा और हवन से निरंतर गुंजता है। यहां हर साधक को प्रेम, शांति और गुरु कृपा की अनुभूति होती है। सभी प्रमुख हिंदू पर्व और गुरु पूजन समारोह पारंपरिक उल्लास के साथ मनाए जाते हैं। वर्तमान में परम पूज्य श्री सद्योजात शंकराश्रम स्वामीजी इस पवित्र गुरु परंपरा के संवाहक और प्रमुख हैं।

### श्री काशी मठ संस्थान

एक पावन आध्यात्मिक केंद्र है, जहाँ मठाधिपति प्रतिदिन तीन बार श्री वेदव्यास, भगवान रघुपति (राम) और श्री नरसिंह के विग्रहों का पूजन-अभिषेक करते हैं। गुरुकुल में ब्रह्मचारी वेद, शास्त्र, काव्य व नाट्य की शिक्षा लेते हैं, जबकि संन्यासी वैराग्यपूर्ण जीवन जीकर भक्ति व जनकल्याण में रत रहते हैं।

श्री काशी मठ संस्थान सारस्वत ब्राह्मण समुदाय का एक प्रमुख धार्मिक एवं आध्यात्मिक केंद्र है, वर्तमान 21वें मठाधिपति श्रीमद् सत्यामिन्द तीर्थ स्वामीजी हैं, जो मठ के सभी धार्मिक और प्रशासनिक कार्यों का संचालन करते हैं तथा यहाँ के प्रमुख देवता व्यास रघुपति नरसिंह (भगवान वेद व्यास, श्री राम और नरसिंह) की प्रतिदिन तीन बार (सुबह, दोपहर व रात) पूजा-अर्चना करते हैं।

### श्री कैवल्य मठ

श्री कैवल्य मठ (या श्री कवले मठ), जो सारस्वत ब्राह्मण समुदाय का सबसे पुराना मठ है, गोवा में स्थित है और इसके मुख्य देवता श्री भवानीशंकर हैं। इस मठ की स्थापना 1630 में हुई थी, जब श्रीमद् सच्चिदानंद सरस्वती इसके पहले गुरुस्वामी बने। वर्तमान में, मठ के 75वें गुरु श्री स्वामी सच्चिदानंद सरस्वती हैं, जबकि परम पूज्य श्रीमद् शिवानंद सरस्वती इसके 76वें मठाधीश (वर्तमान प्रमुख) के रूप में कार्यरत हैं। यह मठ अपनी धार्मिक एवं सांस्कृतिक विरासत के लिए प्रसिद्ध है और समुदाय के लिए एक महत्वपूर्ण आध्यात्मिक केंद्र के रूप में कार्य करता है।

### श्री गोकर्ण मठ

श्री संस्थान गोकर्ण पाटंगली जीवोत्तम मठ (श्री गोकर्ण मठ) गोवा के दक्षिण गोवा में पाटंगल और पोइगुइन गांवों के बीच कुशावती नदी के तट पर स्थित एक प्रमुख हिंदू मठ है, जिसकी स्थापना 1475 ई. में सारस्वत ब्राह्मण समुदाय के लिए धार्मिक, सांस्कृतिक और आध्यात्मिक केंद्र के रूप में हुई थी। यह मठ श्री साधवाचार्य के द्वैत दर्शन का पालन करता है और पूजा, शिक्षा व ध्यान का महत्वपूर्ण स्थल है। इसमें 500 वर्ष पुराना विशाल बरगद का पेड़ (ब्रह्मस्थान) है, जिसकी 220 हवाई जड़ें 72x70 मीटर क्षेत्र में फैली हैं, साथ ही एक लिंगम (शिव प्रतीक) भी स्थित है। यहाँ वेद-उपनिषदों पर शिक्षा, प्रवचन आदि गतिविधियाँ आयोजित की जाती हैं, जो गोवा की सांस्कृतिक विरासत का अहम हिस्सा है।

श्री गोकर्ण मठ के वर्तमान प्रमुख श्री विद्याधीश तीर्थ स्वामीजी हैं। श्री विद्याधिराज तीर्थ स्वामीजी 23वें मठाधीश हैं





## अंतर्राष्ट्रीय सारस्वत ब्राह्मण महासम्मेलन

20 से 21 दिसम्बर, 2025

आदरणीय स्वजाति बन्धुगण, मातृशक्ति एवं युवा साथी

जय श्री कृष्णा

नमस्कार,

सम्पूर्ण विश्व के सारस्वत ब्राह्मण समाज को एक मंच पर लाने, उनके मध्य सामंजस्य, समन्वय और परिचय बढ़ाने, समाज की उन्नत विरासत, संस्कृति और परम्पराओं का संरक्षण, संवर्धन और विकास करने, युवाओं और मातृशक्ति को स्वावलम्बी, सामर्थ्यवान और श्रेष्ठतम बनाने पर मंथन के साथ ही प्रत्येक क्षेत्र में नवाचार करने के महत्वाकांक्षी उद्देश्यों को लेकर सारस्वत ब्राह्मण समाज जोधपुर की ओर से इस वर्ष 20 एवं 21 दिसम्बर 2025 को आयोजित हो रहे अन्तर्राष्ट्रीय सारस्वत ब्राह्मण महासम्मेलन-2025 के लिए समाज के प्रत्येक सदस्य का सकरात्मक और सक्रिय सहयोग अपेक्षित है।

इस आयोजन की परिकल्पना को मूर्त रूप देने के प्रति समर्पित, माननीय सांसद, प्रेरणास्रोत आदरणीय श्री सी.पी. जोशी जी और लघु उद्योग भारती के राष्ट्रीय अध्यक्ष, प्रेरणास्रोत आदरणीय श्री घनश्याम जी ओझा के मार्गदर्शन में आप सभी का सकरात्मक और सक्रिय सहयोग अपेक्षित है।

### कार्यक्रम स्थल :

मारवाड़ इंटरनेशनल सेंटर, पॉलीटेक्नीक कॉलेज परिसर, गौरव पथ, जोधपुर

### सम्पर्क :

फोन : +91 8094 342001, ई-मेल : saraswatsamaj342001@gmail.com,

वेब : www.saraswatbrahman.com





## अंतर्राष्ट्रीय सारस्वत ब्राह्मण महासम्मेलन

हमारे प्रेरणास्रोत एवं मार्गदर्शक



श्री सी.पी. जोती  
सांसद, चित्तौड़गढ़



श्री तारामंद सारस्वत  
विधायक, श्री कृष्णगढ़



श्री चन्द्रराम ओझा  
राष्ट्रीय अध्यक्ष, लघु उद्योग भारती



श्रीमती अनुसुधा पौडवाल  
भक्ति एवं बालीवुड सूर साध्विनी



जनरल जी.डी. बट्टी  
भारतीय थल सेना



श्री सुधील ओझा  
संस्थापक, विप्र फाउंडेशन



श्री हस्तीमल सारस्वत  
वरिष्ठ अधिकारी



डॉ. अजीत गुंजीकर  
अध्यक्ष, AISCO



श्री किरान गोरवामी  
अध्यक्ष, वि.पा. प. बंगाल



डॉ. रामनिवास शर्मा  
पूर्व कुलपति, आई.ए.एस.ई



श्री रामकिशोर ओझा  
अध्यक्ष, सारस्वत समाज, जोधपुर



## महासम्मेलन के उद्देश्य सारस्वत ग्लोबल विज्ञान-2035



अंतर्राष्ट्रीय  
सारस्वत ब्राह्मण  
महासम्मेलन



### सारस्वत शिक्षा मिशन

समर्पित कोचिंग सेंटरों, छात्रवृत्तियों और सफल पेशेवरों के मार्गदर्शन के माध्यम से सारस्वत युवाओं के लिए 100% उच्च शिक्षा और कौशल विकास को बढ़ावा देना।



### सारस्वत स्टार्टअप एवं व्यवसाय मंच

सारस्वत ग्लोबल बिजनेस नेटवर्क (SGBN) की स्थापना जिससे 1000+ नए उद्यमियों को सहयोग मिले और दुनिया भर में सारस्वत समुदाय के स्टार्टअप्स व व्यवसायों को बढ़ावा दिया जा सके।



### सारस्वत टैलेंट बैंक

आईएएस, चिकित्सा, कानून, तकनीकी, कला और व्यवसाय जैसे क्षेत्रों में कार्यरत सारस्वत पेशेवरों की एक राष्ट्रीय डेटा बैंक तैयार की जाए, ताकि युवाओं को सहयोग, नेटवर्किंग और मार्गदर्शन मिल सके।



### ग्लोबल सारस्वत कनेक्ट

डिजिटल प्लेटफॉर्म (ऐप) का निर्माण, जो दुनिया भर के सारस्वत परिवारों को जोड़ सके। इसमें स्वास्थ्य, विवाह संबंधित जानकारी, रोजगार सहायता, कार्यक्रम अपडेट और सांस्कृतिक आदान-प्रदान की सुविधाएं हों।



### संस्कृति एवं धरोहर पुनरुत्थान

प्राचीन सारस्वत ग्रंथों का डिजिटलीकरण, संस्कृत भाषा के अध्ययन को बढ़ावा देना, वार्षिक सारस्वत संस्कृति महोत्सवों का आयोजन तथा प्राचीन मंदिरों और पवित्र स्थलों का पुनर्निर्माण।



### यूथ एंड लीडरशिप एकेडमी

अगले 10 वर्षों में 1,000 सारस्वत युवाओं को सार्वजनिक सेवा, मीडिया, तकनीकी, राजनीति और सामाजिक नेतृत्व के लिए प्रशिक्षित और मार्गदर्शित करना।



### सीनियर्स फर्स्ट पहल

सरकार द्वारा वरिष्ठ नागरिकों के लिए सारस्वत वृद्धाश्रमों, कल्याण योजनाओं, स्वास्थ्य शिविरों, आध्यात्मिक कार्यक्रमों और डिजिटल साक्षरता प्रशिक्षण की व्यवस्था करवाना।



### सामाजिक एकता और समावेश

सभी उप-सारस्वत समूहों के बीच एकता को मजबूत करने हेतु संयुक्त अधिवेशन, समावेशी विवाह कार्यक्रमों और सामुदायिक चार्टर्स को बढ़ावा देना।



### ग्रीन अभियान

सरकारी योजनाओं से सारस्वत युवाओं के नेतृत्व में 100+ गांवों/नगरों को ईको-फ्रेंडली प्रोजेक्ट्स के लिए अपनाना, जिनमें जल संरक्षण, स्थिरता और प्लास्टिक-मुक्त आयोजन शामिल हों।



### एकसीलेंस अवार्ड्स

"सारस्वत रत्न सम्मान" और "योग सारस्वत अचीवर" जैसे पुरस्कारों की शुरुआत — जो शिक्षा, संस्कृति, नवाचार और सामाजिक सेवा के क्षेत्र में उत्कृष्ट योगदान देने वालों को सम्मानित करें।



### सम्मान-अधिकार-रापसी (मिशन करमौर सारस्वत)

कश्मीरी सारस्वत ब्राह्मण समाज के सम्मानजनक पुनर्वास और अधिकारों की पुनर्प्राप्ति के राजनीतिक, सामाजिक और आर्थिक प्रयास और सहयोग। विस्थापित परिवारों को उनकी जन्मभूमि पर सुरक्षित पुनर्स्थापना, छीनी गई संपत्ति की वापसी, सांस्कृतिक धरोहर के संरक्षण और सामुदायिक आत्मसम्मान के लिए संगठित प्रयास

**सभी उद्देश्यों की सफलता समाज के सामूहिक प्रयासों पर ही निर्भर है, इसमें सभी का सहयोग और समर्थन आवश्यक रहेगा।**



## अंतर्राष्ट्रीय सारस्वत ब्राह्मण महासम्मेलन

### महासम्मेलन के आकर्षण



#### हम सब का इतिहास है, यहाँ

राव, भाट, पण्डा या पण्डित जो सारस्वत ब्राह्मण समाज की वंशावली सैंकड़ों वर्षों तक संजो कर रखे हैं, उनसे सम्मेलन स्थल पर ही सम्पर्क। समाज के प्रत्येक व्यक्ति को उनके पूर्वजों की वंशावली उसी समय प्राप्त होगी।



#### कुलदेवी मण्डपम्

समाज की कुलदेवी की सम्पूर्ण जानकारी एवं कुलदेवी स्थल पर आने-जाने के लिए व्यवस्था।



#### सारस्वत शब्द की गहिमा

समाज की उत्पत्ति कैसे, कब और क्यों हुई? इस विषय पर सारगर्भित संगोष्ठि, समाज के भविष्य एवं विजन पर प्रस्ताव।



#### सारस्वत गौरव गाथा

समाज की उत्पत्ति, विकास, फैलाव और वर्तमान स्थिति के बारे में ऑडियो-विडियो के माध्यम से जानकारी।

देश की आजादी में भाग लेने वाले समाज के स्वतंत्रता सेनानियों का जीवन परिचय, फोटोग्राफ्स, राम मंदिर आंदोलन के दौरान शहीद हुए कार-सेवकों की सम्पूर्ण जानकारी।



#### मिशन अंत्योदय

समाज के अंतिम व्यक्ति तक समाज की बात पहुंचाना, आर्थिक और सामाजिक रूप से सुदृढ़ करने का प्रयास।



#### सरकारी योजनाओं के बारे में ट्रेनिंग प्रोग्राम

भारत सरकार एवं राजस्थान सरकार की सभी योजनाओं की जानकारी एवं पंजीयन करवा कर समाज के प्रत्येक व्यक्ति को जोड़ने का प्रयास।

### विशेष आकर्षण

पद्मश्री, पद्म भूषण, मुख्यमंत्री, केन्द्रीय मंत्री, राज्य मंत्री, मंत्री, सांसद, विधायक, महत्वपूर्ण आयोगों के अध्यक्ष/सदस्य, न्यायाधीश/सुप्रीम कोर्ट के अधिवक्ता, ग्रुप-ए के प्रशासनिक अधिकारी, भारतीय पुलिस सेवा के अधिकारी, भारतीय विदेश सेवा के अधिकारी, सैन्य अधिकारी, विभिन्न खेलों के राष्ट्रीय/ अंतर्राष्ट्रीय खिलाड़ी, फिल्म, कला- संस्कृति विश्व स्तरीय ख्यात शख्सियत, यूथ आईकॉन, वरिष्ठ डॉक्टर, चार्टर्ड एकाउंटेंट, बैंकर, कॉर्पोरेट सेक्टर के बड़े अधिकारी, औद्योगिक धराने, व्यापार से जुड़े महत्वपूर्ण लोगों के साथ उपलब्धता के अनुसार संवाद।





# सारस्वत गौरव ग्रंथ

अतीत से वर्तमान तक वर्तमान से भविष्य की ओर

◀ वैदिक भारत से वर्तमान तक,  
सारस्वत समाज की प्रमुख सामाजिक, सांस्कृतिक  
एवं राजनैतिक जानकारीयों को संजो कर,  
एक महाग्रंथ बनाने का प्रयास

## हमारा इतिहास कैसा रहा है ?

हम कहाँ से आए और हमारे समाज की शाखाएँ  
कितनी दूर तक फैली हैं ?

धर्म और अध्यात्म के क्षेत्र में, विशेष रूप से हमारी  
गुरु और ऋषि परंपरा के माध्यम से, हिंदू धर्म के विकास में  
सारस्वत समाज की क्या भूमिका रही है।

‘वसुधैव कुटुम्बकम्’ की भावना के साथ, सारस्वत  
समाज ने राष्ट्र निर्माण में भी महत्वपूर्ण योगदान दिया है, चाहे  
वह स्वतंत्रता संग्राम हो, संविधान निर्माण हो या फिर  
राजनीतिक, आर्थिक, सामाजिक, सांस्कृतिक और आध्यात्मिक  
क्षेत्रों में प्रगति का मामला हो। अतीत से वर्तमान तक लगातार  
योगदानों के बावजूद, हमारे पास राष्ट्रीय स्तर का आज तक एक  
ऐसा समग्र, प्रामाणिक और एकीकृत ऐतिहासिक दस्तावेज नहीं  
है जो हमारे समाज की विरासत और वर्तमान स्थिति को पूरी  
तरह से प्रतिबिंबित करता हो। हमारे पास ऐसा कोई विश्वसनीय  
स्रोत नहीं है जो यह बताए कि हमारा समाज आज कहाँ खड़ा है,  
हमारे लोग कौन-कौन से महत्वपूर्ण पदों पर हैं और वे किस  
प्रकार अनमोल योगदान दे रहे हैं।

अंतरराष्ट्रीय सारस्वत ब्राह्मण सम्मेलन 2025 के  
अवसर पर, हमारे मार्गदर्शक चितौड़गढ़ के सांसद श्री सीपी  
जोशी जी और मुख्य संयोजक श्री घनश्याम ओझा जी की प्रेरणा  
से एक ऐतिहासिक ग्रन्थ के प्रकाशन की परिकल्पना की गई  
है।

एक ऐसा विस्तृत ग्रंथ जो हमारे समाज की यात्रा को  
दर्शाएगा, हमारे प्राचीन इतिहास से लेकर वर्तमान उपलब्धियों  
तक और हमारे भावी संकल्पों तक।

## इस प्रस्तावित ग्रंथ में शामिल होगा:

- सारस्वत समाज की उत्पत्ति और विस्तार का विस्तृत  
ऐतिहासिक विवरण
- धार्मिक, आध्यात्मिक, राजनीतिक, सामाजिक, आर्थिक और  
सांस्कृतिक क्षेत्रों में योगदान

- महान व्यक्तियों की जीवनीयों जिन्होंने न केवल समाज बल्कि  
राष्ट्र और विश्व का भी मार्गदर्शन किया
- प्रशासन, न्यायपालिका, राजनीति और व्यापार में प्रमुख पदों  
पर कार्यरत सारस्वत जनों का विवरण
- समाज के वर्तमान और भावी नेतृत्वकर्ताओं का परिचय और  
उनके विचार, जो आने वाले समय में समाज की दिशा तय  
करेंगे
- इस कार्य को साकार करने हेतु Team ISBM ने सारस्वत गौरव  
ग्रंथ के आधिकारिक प्रकाशन का दायित्व संभाला है।

हम आप सभी से पूर्ण सहयोग, योगदान और समर्पण  
की अपेक्षा करते हैं ताकि यह महान कार्य एक सच्चाई बन सके।

इसमें आप निर्धारित सहयोग राशि देकर अपने  
जीवन के संघर्षों (जीवनी), उपलब्धियों और किए गए  
सामाजिक, आर्थिक, राजनीतिक और अन्य महत्वपूर्ण  
कार्यों को परिचय के रूप में प्रकाशित करवा सकते हैं  
साथ ही अपने संस्थान, प्रोफेशन या अन्य का विज्ञापन भी  
प्रकाशित करवा सकते हैं।

सादर,  
Team ISBM



◀ गौरव ग्रंथ में  
प्रकाशित की  
जाने वाली  
जीवनी का  
सम्पल प्रारूप





The poster features a dark blue background with a large, light gray curved band across the middle. Above the band, there are four circular inset images: a group of people in business attire reviewing documents, a group of hands stacked together in a circle, a person using a tablet with a circular chart, and a network diagram with glowing nodes. Below the band, the event logo is displayed, consisting of a colorful stylized bird icon and the text 'SGE 2025 SARASWAT GLOBAL EXPO'. The dates '20 & 21 | DECEMBER | 2025' are shown in a red and white box. Below the dates is the Hindi slogan 'बुद्धिमता से उद्यमिता की ओर...' in yellow. At the bottom, three icons represent 'COMMUNICATION', 'NETWORKING', and 'BUSINESS'.

**SGE 2025**  
SARASWAT GLOBAL EXPO

20 & 21 | DECEMBER | 2025

बुद्धिमता से उद्यमिता की ओर...

COMMUNICATION | NETWORKING | BUSINESS

आदरणीय स्वजातीय बंधुओं, मातृ-शक्ति एवं युवा साधियों,

जय श्री कृष्ण! जय श्री परशुराम।

संपूर्ण विश्व के सारस्वत ब्राह्मण समाज को एक मंच पर लाकर परस्पर सामंजस्य, सम भाव एवं परिचय को बढ़ाने व समाज की गौरवशाली विरासत, संस्कृति तथा परंपराओं का संरक्षण और संवर्धन करने और युवाओं व प्रतिभाओं को आत्मनिर्भर, सामर्थ्यवान एवं सक्षम बनाने के महत्वाकांक्षी लक्ष्यों के साथ अंतरराष्ट्रीय सारस्वत ब्राह्मण महासम्मेलन 2025 इस वर्ष 20-21, दिसंबर को जोधपुर में आयोजित किया जा रहा है।

महासम्मेलन की विविध गतिविधियों के अंतर्गत ISBM द्वारा 'सारस्वत ग्लोबल एक्सपो-2025' का आयोजन भी प्रस्तावित है। यह दो दिवसीय एक्सपो विश्वभर से आने वाले समाज के गणमान्य सदस्यों को एक ही छत के नीचे जोड़ने का अनूठा प्रयास होगा जो कि उनकी व्यवसायिक गतिविधियों में भी आने वाले वर्षों में नए आयाम जोड़ेगा।

वर्तमान में भारत की जी.डी.पी 7%-7.5% की दर से निरंतर बढ़ रही है, जो कि हमारी आर्थिक प्रगति का स्पष्ट संकेत है। इस उभरते हुए बाजार में समाज की सक्रिय भागीदारी सुनिश्चित करने हेतु सारस्वत ग्लोबल एक्सपो-2025 आप सभी स्वजातीय बंधुओं को एक अंतरराष्ट्रीय मंच उपलब्ध करा रहा है, जहाँ आप अपने उत्पादों और सेवाओं का प्रदर्शन कर सकते हैं। इससे नये व्यापारिक विचार, सम्पर्क, बाजार तथा अवसरों को अपनाने में सहायता मिलेगी।

इस एक्सपो की सफलता आप सभी के सहयोग पर निर्भर है। आपसे विनम्र आग्रह है कि इस वैश्विक मंच का पूर्ण लाभ उठाएँ और अपनी सहागिता दर्ज कर, अपने उत्पादों व सेवाओं का सर्वश्रेष्ठ प्रदर्शन करें।

-Team ISBM





**FOR WOMEN**

₹15,000/- + GST

केवल सारस्वत मातृ शक्ति  
के नाम से  
पंजीकृत व्यवसाय के लिए

**FOR MEN**

₹21,000/- + GST

अन्य सभी सास्वत  
उद्यमियों हेतु



सारस्वत ग्लोबल एक्सपो-2025 ले-आउट प्लान



**स्टॉल हेतु नियम एवं शर्तें**

- स्टॉल का आवंटन **लॉटरी** द्वारा किया जायेगा और लॉटरी में बुकिंग राशि प्राप्त होने के बाद ही प्रवेश सुनिश्चित होगा।
- फार्म शुल्क ₹. 1000 का समायोजन स्टॉल बुकिंग की राशि में कर दिया जायेगा।
- स्टॉल का आवंटन केवल सारस्वत समाज के आवेदकों को ही किया जायेगा। समिति द्वारा स्टॉल में एक कुर्सी, एक टेबल, एक पावर प्लग एवं दो लाइट उपलब्ध करवाई जायेगी। उपरोक्त के अलावा अन्य किसी भी सुविधा सामान जैसे टीवी, सोफा, बड़ी टेबल, डिम्पले काउंटर, हैयर, चैक आदि का मूल्य अतिरिक्त होगा।
- स्टॉल में प्रदर्शित सभी सामानों का बीमा स्टॉल धारक की जिम्मेदारी है।
- स्टॉल आवंटन के पश्चात किसी भी परिस्थिति में स्टॉल रद्द नहीं की जायेगी एवं न ही आवंटित स्टॉल अन्य किसी को हस्तांतरित की जा सकेगी।
- स्टॉल की ब्राण्डिंग सर्विस, समिति द्वारा नियुक्त एजेंसी के द्वारा प्रदान की जायेगी, जिसका शुल्क स्टॉल धारक को अतिरिक्त रूप से वहन करना होगा।
- अतिरिक्त विद्युत प्रभार का भुगतान समिति के निर्णय अनुसार स्टॉल धारक को जमा करवाना होगा।
- स्टॉल में रखे समान व स्टॉल की टूट फूट और सुरक्षा की जिम्मेदारी एवं बीमा स्वयं के खर्चे पर करवाना होगा। अधिकृत व्यक्ति के अलावा किसी अन्य व्यक्ति को स्टॉल में प्रवेश की अनुमति नहीं होगी।
- किसी भी व्यक्ति को स्टॉल में रात्रि विश्राम की अनुमति नहीं होगी। टीम सारस्वत एक्सपो द्वारा इस हेतु रात्रि में उचित सुरक्षा प्रबंध किए जायेंगे।
- आवंटित स्टॉल की परिधि के बाहर कहीं भी खुले स्थान पर किसी भी

प्रकार का समान रखने की अनुमति स्टॉल धारक को नहीं होगी।

- एक्सपो के दौरान केवल अधिकृत व्यक्ति ही पास दिखा कर प्रवेश व निकास कर सकता है।
- एक्सपो परिसर में किसी भी प्रकार के ज्वलनशील पदार्थ का उपयोग करना वर्जित है।
- एक्सपो समिति के पश्चात आयोजनकर्ता द्वारा उपलब्ध कराए गए सामान (टेंट, कुर्सी, टेबल इत्यादि) को यथा स्थान पर जमा करवाने के बाद व अनापत्ति प्रमाण पत्र प्राप्त करने के बाद ही एक्सपो स्थल छोड़ने की अनुमति दी जाएगी।
- स्टॉल में समिति द्वारा उपलब्ध करवाई गई एक कुर्सी, एक टेबल व एक लाईट के एवज में स्टॉल धारक को ₹. 2000/- प्रतिभूति राशि जमा करवानी होगी जो कि स्टॉल धारक को अनापत्ति प्रमाण पत्र के साथ रिफण्ड कर दी जायेगी। स्टॉल में उपलब्ध कराये गए उपरोक्त सामान में टूट-फूट, गम होने, खराबी पाए जाने पर स्टॉल धारक को समिति द्वारा निर्धारित किए गए मूल्य का भुगतान करना होगा।
- आवंटन पत्र अधिकृत / प्रभारी द्वारा मांगे जाने पर दिखावा अनिवार्य है एवं स्टॉल धारक को एक्सपो समिति द्वारा आईडी कार्ड दिया जायेगी।
- यह सारस्वत ग्लोबल एक्सपो आप सभी का स्वयं का आयोजन है व हम सभी के संयुक्त प्रयासों से ही इसकी सफलता सुनिश्चित होगी।
- एक्सपो से संबंधित नियम, कार्य, स्रोत, स्टॉल साईज, स्थान, समय एवं अन्य किसी भी प्रकार के परिवर्तन के अधिकार सारस्वत ग्लोबल एक्सपो समिति के पास सुरक्षित हैं। किसी भी विवाद की स्थिति में एक्सपो समिति का निर्णय सर्वमान्य होगा। सभी विवादों का न्यायक्षेत्र जोधपुर होगा।
- कार्नेर स्टॉल्स की संख्या सीमित है अतः उनका आवंटन बिना लॉटरी के पहले ओओ-पहले पाओ के आधार पर किया जायेगा।



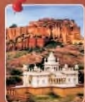
अंतर्राष्ट्रीय सास्वत ब्राह्मण महासम्मेलन

## Explore JODHPUR's Royal Heritage

- **Mehrangarh Fort**  
Timings: 9 AM – 5 PM  
Distance : 12 km from ISBM Event Venue
- **Rao Jodha Desert Rock Park**  
Timings: 7 AM – 6.30 PM  
Distance : 11 km from ISBM Event Venue
- **Jaswant Thada**  
Timings: 9 AM – 6 PM  
Distance : 10 km from ISBM Event Venue
- **Umaid Bhawan Palace**  
Timings: 9 AM – 5 PM  
Distance : 10 km from ISBM Event Venue
- **Clock Tower**  
Timings: 10 AM – 6 PM  
Distance : 10 km from ISBM Event Venue
- **Sardar Market**  
Timings: 7 AM – 9.30 PM  
Distance : 9 km from ISBM Event Venue
- **Toorji Ka Jhalra**  
Timings: Open 24/7  
Distance : 9 km from ISBM Event Venue
- **Mandore Gardens**  
Timings: 8 AM – 8 PM  
Distance : 17 km from ISBM Event Venue
- **Sardar Government Museum**  
Timings: 10 AM – 6 PM  
Distance : 9 km from ISBM Event Venue
- **Balsamand Lake**  
Timings: Open 24/7  
Distance : 18 km from ISBM Event Venue
- **Machia Biological Park**  
Timings: 8 AM – 6 PM  
Distance : 12 km from ISBM Event Venue
- **Shri Sacchiyay Mataji Temple, Osian**  
Timings: 8 AM – 10 PM  
Distance : 75 km from ISBM Event Venue



● Sachhiyay Mataji Temple, Osian



● Mehrangarh Fort



● Umaid Bhawan



● Mandore Garden



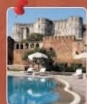
● Jaswant Thada



● Clock Tower



● Toorji Ka Jhalra



● Khejarla Fort

### DISTANCE FROM JODHPUR

- **Jaisalmer**  
Distance : 288 km
- **Khimsar Fort**  
Distance : 100 km
- **Deshnok**  
Distance : 210 km
- **Jawai Bandh**  
Distance : 147 km
- **Ramdevra (Runicha)**  
Distance : 189 km
- **Mount Abu**  
Distance : 260 km



## SPONSORSHIP CATEGORIES



आपका सहयोग अन्तराष्ट्रीय सारस्वत ब्राह्मण महासम्मेलन-2025 के ऐतिहासिक आयोजन को एक नई ऊँचाई प्रदान करेगा। हम आपको सारस्वत समाज के महाकुम्भ में स्पोन्सरशिप हेतु सादर आमंत्रित करते हैं।

### अन्तराष्ट्रीय सारस्वत ब्राह्मण महासम्मेलन-2025 में भाग लेने हेतु ऑनलाइन पंजीकरण की प्रक्रिया

- चरण-01 :** IBSM-2025 पंजीकरण प्रक्रिया शुरू करने के लिए नीचे दिये गये क्यू.आर. कोड को स्कैन करें या <https://ibsm.saraswatibrahman.com/register/> लिंक पर जायें। नोट : आप स्वयं अपना रजिस्ट्रेशन करना चाहते हैं तो Single सैलैक्ट करें या अपने पूरे परिवार (संख्या 4 तक) 4 से अधिक होने पर अलग से फार्म लेवें) का रजिस्ट्रेशन करवाना चाहते हैं तो Family Registration टैगल पर क्लिक करें।
- चरण-02 :** IBSM-2025 में भाग लेने के लिए आवश्यक व्यक्तिगत जानकारी भरें।
- चरण-03 :** सभी विवरण भरने के बाद Next बटन दबायें।
- चरण-04 :** अब पंजीकरण प्रक्रिया जारी रखने के लिए अपनी रिहायशी जानकारी भरें। रिहायशी पता भरते समय भारत निवासी और गैर निवासी में से उपयुक्त विकल्प चुनें।
- चरण-05 :** इस चरण में अपनी आवास संबंधी प्राथमिकताएँ दर्ज करनी हैं। यदि आप आयोजकों द्वारा उपलब्ध आवास में रुकना चाहते हैं तो IBSM Samajik Accomodation पर क्लिक करें। यदि स्वयं की व्यवस्था हो तो Self Accomodation पर क्लिक करें।
- चरण-06 :** विवरण भरने के बाद Next बटन दबायें।
- चरण-07 :** अंतिम चौथे चरण में पेमेंट करके पंजीकरण पूरा करें। पंजीकरण राशि 1150 रु. का भुगतान ऑनलाइन UPI/Debit Card/Credit Card/ Net Banking/ Wallet से कर सकते हैं। इसके बाद Pay बटन दबायें।
- चरण-08 :** पंजीकरण सफलतापूर्वक हो गया है। एक पुष्टिकरण का संदेश दिखाई देगा और सभी जानकारी आपके ई-मेल और व्हाट्सएप पर भेज दी जायेगी।
- चरण-09 :** यदि आप किसी अन्य परिवार जन या सारस्वत बंधु का पंजीकरण करना चाहते हैं तो Register Another Participant बटन दबायें।

SCAN QR TO REGISTER



KPC # 9442026245

नोट : रेल्वे स्टेशन व एयरपोर्ट से लाने, भवन से कार्यक्रम स्थल और कार्यक्रम स्थल से भवन तक की व्यवस्था IBSM की तरफ से है नाश्ता, चोपहर का भोजन, हाई-टी, रात्रि भोजन ( 20 व 21 ) दोनों दिनों की व्यवस्था IBSM की तरफ से रहेगी

#### आयोजकः



श्री सारस्वत न्याति  
समाज सोसायटी  
जोधपुर



विश्व सारस्वत फेडरेशन, मैंगलोर



ऑल इण्डिया सारस्वत कल्याण संग्गठन  
मुम्बई

कार्यालय : श्री सारस्वत न्याति समाज सोसायटी, जोधपुर भवन, 17/ई, चौपासनी लऊसिंग रोड, जोधपुर-342005 (राज.)

+91 8094 342001 ■ saraswatsamaj342001@gmail.com

# Little Ravikiran – Bhadrapada 2025

## Swamiji Says...

"Participation in group activities such as *puja*-s, volunteering at spiritual camps and *shrama seva* camps also helps to stir a growing sense of identification with something pure and worthwhile."

- H. H. Shrimat Sadyojat Shankarashram Swamiji

## Vichaar Koryaan – For a vibrant discussion

It was a dull, rainy Sunday morning — the sort that made one want to curl up under the blanket forever, and that was exactly what Dhruv planned to do. But Amma had other plans!

"Up you get, Dhruv! Today's the Hearts in Action clean-up drive!" Amma called, bustling about his room noisily.

"Where... in my room?" Dhruv mumbled from under the covers.

"Haha. Not a bad idea, though," said Amma, crinkling her nose at the mess. "But no—we're going to the neighbourhood school. I told you about it. Come on, rise and shine!"

"Shine? On a day like this?" Dhruv muttered. "Will I get a certificate?"

"No."

"Will it count for my SUPW hours?"

"Maybe. I'll have to check."

"Will any of my friends be there?"

"No, but mine will. Do they count?"

Dhruv groaned dramatically. "Why can't those kids clean their own school? Why must I sacrifice my perfectly good Sunday? I am not going!"

"The kids will be helping too. If they can, why can't you? And I am not letting you stay holed up in this cave all day!" said Amma firmly.

"Amma, with so many hands to help, my presence or absence

won't matter to anybody!"

"It will matter—to you!"

"Trust me, it won't. Also, Pappa and I are going shopping for my new phone today!"

"Not unless you help clean the school first," said Amma, "*Saama, daana, danda, bheda*—I am armed with all four today. Take your pick."

And that is how, an hour later, Dhruv found himself standing at the school gates—grumpy, sulking and certain that this was his worst Sunday ever!

"You'll thank me for this later. Trust me," Amma said with a reassuring smile as she marched ahead. Dhruv rolled his eyes and dragged his feet through the gates, bracing himself for a day of boredom and torment.

"Which kid in the right frame of mind would be here on a Sunday morning?" he muttered. Just then, a group of little children, some younger than his sister, marched past in single file carrying buckets, brooms and dustpans. They giggled as the boy in front did a silly walk, swinging his broom like a sword. Dhruv could not help but smile.

"Hey, new boy!" one of the kids waved at Dhruv, "Can you help me with this corner? You're tall enough." Dhruv hesitated at first, but the boy's grin was so wide that Dhruv found himself stepping forward.

Looking around, Dhruv saw children at work everywhere—scrubbing, dusting, fetching things for the grown-ups, picking up wrappers—doing whatever their little hands could. They laughed at each other's clumsy mistakes and cheered when a friend accomplished a big task. Every face shone with excitement. They weren't just cleaning; they were building something together. And, to his own surprise, Dhruv wanted to be a part of it. Before long, he was in the thick of it—scrubbing moss off the steps, sweeping cobwebs from ceilings and helping hang new charts in the classrooms.



When it was time for a snack break, Amma was astonished to see Dhruv laughing and chatting with his new friends.

"Still think you wasted your Sunday?" she asked, sitting beside him with a samosa.

"No," Dhruv admitted, "I actually did something that mattered."

"So, are you ready to thank me yet?" Amma teased.

"Don't push your luck," said Dhruv, rolling his eyes in mock annoyance. But this time, he was smiling.

*Now, let us discuss...*

- In the beginning, why didn't Dhruv want to join the clean-up drive? Have you felt the same way about anything? Would you like to share your experience?
- What changed Dhruv's attitude once he reached the school?
- 'They weren't just cleaning; they were building something together.' Can you relate to how the children felt? Would you like to share your own experience?
- Do you think participating in group activities can help us? How?

## **Kavyanjali: Guru Seva**

And then they came back,  
together evermore—  
some for the first time,  
some with cherished memories from before.

*Toran-s* were hung and *rangoli-s* graced the space,  
obvious joy radiated on every face.

Hands threaded blossoms into garlands exquisite,  
warm light filled the *mandir* as *diya-s* were lit.

With flowers and fruits, *paleru-s* were filled;  
during the *Maha-aarti*, time itself stilled.

*Prasad bhojan* was served with compassion and care,  
every morsel a blessing, every plate a prayer.

Some managed the crowds with patience and grace,  
others guided the elderly to a comforting place.

For some, behind the curtain, their unseen hands stayed,  
weaving each detail, seamlessly laid.

As twilight descended, through the *Deepanamaskaara*, the *Guru Parampara* was revered,  
and the *Shankarnarayan Geet* and *Mangala-pada* were melodiously rendered.

Chants rose like rivers joining the sea,  
hands moved in service; hearts moved in harmony.

The air was perfumed with incense and song,  
a reminder that in *Guru Seva*, we all belong.

Like the *vanara-s* building Rama's bridge of stone,  
it was neither mine nor yours, but ours—our very own!

Ours to pursue, ours to serve, ours to stumble and rise,  
ours to experience, ours to grow,  
ours to worship, yearn, and bow.

And then they came back,  
together evermore,  
like waves, finding their way back to the shore.

### **Ammi Shikyaan – Puja - why do we perform Puja?**

We perform *Puja* to connect with the Deity for our *Upasana*. We invite the Lord just as we invite guests, welcome Him respectfully to come and accept our *seva*, offering and *Puja*. There are *shodasha* or 16 *upachara-s* performed, where offerings are made along with *mantra-s* chanted. The *mantra-s* are from the *Purana-s*, known as *kalpokta mantra-s*.

Before we perform *Puja*, we ensure that the surroundings are clean

and we are purified from within, through the Puja Purvanga. *Aachamanam*, *pranayama*, *swasti vachanam*, *prarthana*, *sankalpa* - the sacred vow to complete the *Puja*, *ghanta pujanam* - prayers to the bell, *Varuna dhyanam*, *kalasha pujanam* and *prarthana*, *shankha pujanam* for the conch shell, *prokshanam* and *atma prokshanam*, *asana shuddhi* - prayers to Mother Earth, *digbandha* - prayers to all the Gods in all the directions, *deepaka pujanam* - prayers to the lamp, and *Bhairava namaskar*—all are a part of the Puja Purvanga.

In the *prarthana*, we seek blessings from our Guru-s, Lord Ganesha, Lord Bhavanishankar, Lord Uma-Maheshwara, Lord Lakshmi-Narayana, Lord Brahma with His Consort Devi Saraswati, Lord Indra with Shachi, the *Ishta Devata*-s, Family Deities, the *Grama Devata*, *Sthana Devata*, *Vastu Devata*, all the other *Deva*-s and the great *Mahapurusha*-s, before we begin the *Puja*. We pray to Lord Ganesha to enable us to complete our *sankalpa* without any obstacles.

The *Puja* then begins with the *Dhyana Mantra*, where we dwell upon the form, figure, features and personality of the Deity. *Avahanam* is performed next, with which we invite and welcome the Deity. We then offer an *Asanam*, for the Deity to take a seat. We welcome the Deity by washing Their feet and hands, offering water, a bath, new clothes, fresh flowers, fruits, incense, lamps, food in the form of *naivedyam*, *mukha shuddhi* and *dakshina*. We also perform *arati*, *prarthana* and *pranama*. After the *Puja* is completed, we bid the Lord farewell, begging forgiveness for any mistakes committed unwittingly or due to oversight. Once our connection with the Deity is established, we seat the Lord in our heart lotus, while bidding goodbye and offering our *seva* and *japa* or meditation to the Lord.

Thus, when we feel close to the Lord, whatever we do is offered to the Lord as *seva*. This establishes a deep connection with the Lord and gives us a sense of purpose and direction. When our actions are as if in prayer or *seva* to the Lord, we are less likely to commit wrong-doing, ensuring purity in our actions, our heart and mind.

Source: Navaspandana

<https://youtu.be/BPctHTl4PQk?si=8aeb6v4siRRR87fp>

[https://youtu.be/v1pfz4Cie3s?si=oprrH\\_1JxXZKf1Gr](https://youtu.be/v1pfz4Cie3s?si=oprrH_1JxXZKf1Gr)

## Prashnamancha: Puja

Choose the correct word from the box given below:

1. The mat on which I sit for my *Puja* is called the ----
2. The act of sprinkling water around me is called ----
3. The seashell I worship is called the ----
4. The food I offer to the Lord is called ----

<i>Shankha   Aasana   Atma-shuddhi   Naivedyam</i>
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## Adi Shankarcharya – 5. Shankara finds his Guru

In our last issue, we read about how Shankara got permission from his mother to give up worldly life and become a *Sannyasi*. Entrusting the care of his mother to his relatives, he began his journey in search of a Guru.

Assuming the staff of a *Sannyasi* and clad in saffron robes, Shankara passed through various lands—forests, rivers, cities, countryside and mountains. Travelling a long distance, the young *Sannyasin* arrived at the forest hermitage of Sage Govindapadacharya on the banks of the Narmada one evening. Desirous of being initiated into the knowledge of *Brahman*, he sought the advice of the ascetic inhabitants of the place. As directed by them, he approached Sage Govinda Bhagavatpada's residence — a cave with an entrance only a cubit in width. (A cubit is an ancient unit of length that is the distance from the elbow to the tip of the middle finger.)

Shankara went around the cave thrice, and then, falling

prostrate at its door, began to chant a hymn in praise of Sage Govindapada, filled with the spirit of devotion. Shri Govinda Bhagavatpada, who intuitively knew the greatness of this extraordinary visitor, asked, "Who are you?" Shankara's reply was woven in ten profound Sanskrit verses — the Dashashloki Stuti — 'I am neither the earth, nor water, nor fire, nor air, nor sky, nor any of their properties. I am not the senses or the mind even. I am Shiva, the division-less Consciousness.'

Hearing these profound words indicative of great spiritual enlightenment, Shri Govinda Bhagavatpada was delighted. In observance of the customary rules for establishing the relationship between the teacher and the disciple, the Sage extended His Feet through the mouth of the cave, which the disciple worshipped with all devotion.

One may have an inborn knowledge of the Truth, but the scriptures say that one must be instructed by a Guru. Even Lord Rama, despite being an *avatara* of Lord Vishnu, approached Sage Vasishtha and received instruction from Him. Lord Krishna too accepted formal instruction and honoured His Guru, Sage Sandipani. Likewise, Shankara performed the worship of his Guru, and through devoted service, became the object of his Guru's loving affection.

## Credits:

Little Ravikiran created with love by Nishtha Naimpally, Pratima Rege, Chandrima Kalbag, Namrata Heranjal and Jyothi Bharat Divgi

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Your feedback is important to us!





Shodashopachāra Poojā at Shrimat Swami Anandashram Sannidhi  
on 25-8-2025.  
(Courtesy: Anushravas)



Shodashopachāra Poojā at Shrimat Swami Pandurangashram Sannidhi  
on 23-8-2025.  
(Courtesy: Anushravas)



**Shodashopachāra Poojā at Shri Ganesha Sannidhi, Shirali on 28-7-2025.**  
*(Courtesy: Anushravas)*



**Ganahoma on Ganesha Chaturthi (27-7-2025)**  
**at Shirali in the presence of P.P. Swamiji.**  
*(Courtesy: Anushravas)*



**Ganahoma on Ganesha Chaturthi - Poornāhuti by P.P.Swamiji.**  
(Courtesy: Anushravas)



**Swarna Gowri Vrata on 26-7-2025 at Shirali.**  
(Courtesy: Anushravas)



**This old Bhandi of Shri UmaMaheshwar Temple, Mangaluru is now at Shri Manjunatheshwara Temple, Dharmasthala.**  
*(Photo by Mangaldas Gulvady)*